

Mr. J. Arnold
Please Record this assignment
West Valley
DEC 14 1963
ASSIGNMENT
50¢
mail
13869

STATE OF SOUTH CAROLINA
20431
County of Greenville

BOOK 946 PAGE 111
13869

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Ford and Hattie Mae Fair to Winchester Graham, Inc., dated 12th day of October, 1963, hereto attached and recorded in R. M. C. office for Greenville County in Book 806, Page 112, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 4th day of Dec. 1963, A. D.

Signed, Sealed, and Delivered
In the presence of:
P. C. Smoak
Louise H. Gantt

ATLANTIC CASUALTY & FIRE INSURANCE CO.
By: *[Signature]*
President
By: *[Signature]*
Asst. Secretary

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

P. C. Smoak
PERSONALLY appeared ~~Sarah Hatt~~ and made oath that she saw the within named Frank K. Graham as President, and Henry H. Plowden as Asst. Secretary for the ATLANTIC CASUALTY AND FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY AND FIRE INSURANCE CO. deliver the foregoing assignment of Mortgage, and that she with LOUISE H. GANTT witnessed the execution thereof.

SWORN to before me this the 4th day of Dec. 1963, A. D.

[Signature]
Notary Public
My commission expires at the pleasure of the Governor.

Assignment Recorded January 20th. 1964 at 12:07 P. M. #20431

mail
25th
JAN 20 12 07 PM 1964
GREENVILLE CO. S.C.
JAN 20 12 07 PM 1964
CLERK OF COURT
Date: January 18th 1964.
[Signature]
[Signature]
Assignment Recorded January 20, 1964 at 12:07 P. M. #20431
FOR REF. to this Assignment see Book 806 - Page 112