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ASSIGNMENT



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STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer, and set over unto ATLAS CREDIT CORPORATION, its successors and assigns, the mortgage from Ralph and Lena Coggins to WINCHESTER GRAHAM, INC., dated 20 day of October, 1960, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 840, Page # 318, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the

10 day of October, 1963, A. D.

WINCHESTER GRAHAM, INC.

Signed, Sealed, and Delivered

In the Presence of:

Priscilla C. Smoak
Marie Harman

by: James G. Graham (L.S.)
President
by: Frank K. Graham (L.S.)
Secretary and Treasurer

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the within named James G. Graham as President, and Frank K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the 10 day of October, 1963, A. D.

James G. Farnsworth

Notary Public for South Carolina - My commission expires at the pleasure of the Governor.

Priscilla C. Smoak