STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

EXTENSION AGREEMENT

BUUM 935 Made 46

| WHEREAS, on the 21st day of June, 19 62, First Federal |
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| Savings and Loan Association of Greenville, S. C. made a mortgage loan to M. G. Proffitt |
| M. G. Proffitt covering Lot No |
| M. G. Proffitt covering Lot No. 300 , located on Carnlina Avenue Street in a subdivision known as Gower Estates in the sum of \$ 13,000.00 on a basis of approx- |
| imately 20' years with payments thereon at the rate of \$ 93.14 |
| per month, with interest at the rate of 6 % per annum; and |
| |
| WHEREAS, the said M. G. Proffitt has heretofore conveyed the mortgaged premises to A. W. Traynham |
| the mortgaged premises to A. W. Traynham |
| mendinater referred to as the obligor (s), who has/have expressly assumed and agreed |
| to pay the said note and mortgage according to the terms thereof; and |
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| WHEREAS, it is now desired by the parties hereto that the terms of said note and mortgage be amended so as to provide for a payment period of approximately 25 |
| years, with payments thereon at the rate of \$ 81.79 per month, with interest |
| at the rate of 5-3/4 % per annum, to be computed and paid monthly. NOW, THEREFORE, |
| Now, Therefore, |
| KNOW ALL MEN BY THESE PRESENTS that in and for the mutual considerations and |
| premises hereinabove expressed, the First Federal Savings and Loan Association of |
| Greenville does hereby authorize the undersigned obligor (s) to make payments on the |
| aforesaid mortgage being recorded in the R. M. C. Office for Greenville County in |
| Mortgage Book 893 , at Page 427 at the rate of \$ 81.79 per month, bearing interest at the rate of 5-3/4, per annum, payable monthly, and that so long as |
| said payments are made promptly on the first day of each and every calendar month this |
| loan shall not be considered delinquent, but should the said obligor (s), or his |
| grantee, or assigns, fail to make said payments as agreed, then in that event, the |
| noider of this mortgage may institute foreclosure proceedings without further delay |
| according to the terms as set out in said note and mortgage. |
| TO TO DURDOCK WITHOUT AND ADDRESS OF THE PROPERTY OF THE PROPE |
| IT IS EXPRESSLY UNDERSTOOD AND AGREED that no other terms of the aforesaid note and mortgage are in any way changed, altered, or amended by this agreement. |
| |
| WITNESS our hands and seals this the 13th day of September 19 63 |
| £. / |
| In the presence of: |
| Soure W. Gremellia Association of Greenville (SEAL) |
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| Schowa W. Cerch By: May durn Mortgagee |
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| , a. W. Marshan |
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| STATE OF SOUTH CAROLINA |
| PROBATE |
| COUNTY OF GREENVILLE 4 |
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| PERSONALLY appeared before me Lowe W. Gremillion and made oath |
| that she saw the within named First Federal Savings and Loan Association of Greenville, |
| by its duly authorized officer H. Ray Davis as Vice President, and . A. W. Traynham sign, seal and as their act and deed deliver |
| and . A. W. Traynnam sign, seal and as their act and deed deliver the within written Extension Agreement, and that she with |
| witnessed the execution thereof. |
| |
| SWORN to before me this the |
| 13th day of September |
| 19 63 Nowe W. Dremille |
| Houn W. Luck (18) |
| Notary Public for South Carolina (L.S.) |
| The state of the s |