

MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Earl W. Thompson and Anna L.

Thompson,

(hereinafter referred to as Mortgagor) SENDS GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Eighty-seven Hundred, Fifty and No/100 DOLLARS (\$8750.00), with interest thereon from date at the rate of two and one-half

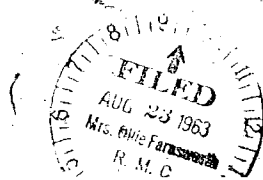
( 6 1/2 ) per centum per annum, said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on August 1, 1983, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Simpsonville, being Lot 5 on plat by C. D. Riddle, Engineer, recorded in the R. M. C. Office for said County in Plat Book MM at page 95, described as follows: BEGINNING at iron pin on South side of Richardson Street at joint front corner of Lots 4 and 5, thence along line of said lots South 13-49 East 151.04 feet to iron pin, thence along line of Bessie H. Richardson South 76-11 West 144.05 feet to iron pin on Eastern side of South Street, thence along said street North 4-31 East 159.15 feet to iron pin at intersection of Richardson Street, thence along Richardson Street North 76-11 East 94 feet to the beginning.

The foregoing lot was conveyed to mortgagors by deed of William H. Chapman, et al., of even date, to be recorded.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

State of South Carolina }  
County of Laurens

Know all men by these presents that Laurens Federal Savings and Loan, Laurens, S. C., the owner and holder of the within mortgage and note thereby secured, in consideration of the payment of same (receipt whereof is hereby acknowledged) does hereby declare the same satisfied and lien of said mortgage discharged.

In witness whereof, Laurens Federal Savings and Loan Association has caused these presents to be signed by its duly authorized officers this 30th day of November A. D. 1966.

Laurens Federal Savings and Loan Association  
By: E. W. Page President  
Signed, Sealed and Delivered in  
Presence of: Janelle Grocely  
June Davis

SATISFIED AND CANCELLED OF RECORD  
1 DAY OF Dec. 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 13693