STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TW ALL WHOM THESE PRESENTS MAY CONCERN: We, J. R. Benjamin and Tibitha

W. Benjamin,

(hereinalter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the

sum of Thirteen Thousand, Five Hundred and No/1,00 strong of the State of the State

six and one-half

 $-6\frac{1}{2}$. Of personalism per annume said principal and interest to be repaid as therein stated, except that the final

spasment of principal and interest shall be due on November 1, 1983.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or the any other purpose.

NOW, KNOW M.E. MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at any before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained; sold any released, and by these presents does grant, bargain, sell and release; unto the Mortgagor, its successors and assigns

will that certain piece, parcel or log of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Containing 18.75 acres, more or less, shown on plat by Hugh J. Martin, Surveyor, March 30, 1968; bounded on the Northwest by lands of W. A. Babb, on the Northeast by lands of Leila W. Taylor, on the Southwast by R. E. Crumpton and on the Southwest by U. S. Highway # 76.

The foregoing land was conveyed to mortgagors by daed of Leila W. Taylor, April 13, 1963, recorded in the R. M. C. Office for sand County in Deed Book 724 at page 32.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now of hereafter attached, connected, or fitted thereto, in any manner; it being the intention of the parties here to that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Satisfaction to this mortgage sie R. E.M. Book 1171 page 490 CANCELLED OF RECORD

3rd DAY OF Morenless 1970

Cllie Fornauorth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT (2:0) O'CLOCK Q. M. NO. 10609