

# MORTGAGE

931 147

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: HENRY R. BROWN

of Greenville County, S. C. hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

a corporation organized and existing under the laws of South Carolina hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand One Hundred Dollars (\$ 10,100.00 ), with interest from date at the rate of five & one-fourth per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-five and 85/100 Dollars (\$ 55.85 ), commencing on the first day of October, 19 63, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 19 93

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and-delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, on the northeast side of Rainbow Drive, formerly Viewpoint Drive, being a portion of lots Nos. 14 & 15, on plat of Eliza D. Ware property recorded in the RMC Office for Greenville County in plat book M page 27, and having according to a recent survey made by R. B. Bruce, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northeast side of Rainbow Drive formerly Viewpoint Drive; the joint front corner of Lots Nos. 13 & 14; thence with the northeast side of said Rainbow Drive, N. 49-0 W. 61 feet to a point; thence continuing N. 35-30 W. 50 feet to an iron pin; thence with a new line through lots 14 & 15, N. 55-02 E. 239.2 feet to an iron pin in line of Lot No. 16; thence with the line of said lot S. 50-50 E. 85 feet to an iron pin corner of Lot 13; thence with the line of said lot S. 48-40 W. 250 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Bankers Natl. Life Ins. Co.  
on 21 day of Oct. 19 63. Assignment recorded  
in Vol. 939 of R. E. Mortgages on Page 552

RECORDED AND CANCELLED BY ORDER  
OF THE  
Nov 1964  
Nellie M. Smith  
CLERK OF THE REGISTER OF DEEDS, S. C.  
BY S. H. J. J. J. M. NO. 12653

Lien Released By Sale Under  
Foreclosure 9 day of Nov.  
A.D., 19 64. See Judgment Roll  
No. Jan. 5. 64  
E. J. J. J.  
MASTER  
attest  
Nellie M. Smith  
Deputy