

For Release R/W to Duke Power Co. See Deed Book 787 Page 335

MAY 9 12 23 PM 1963

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM F. SHIVERS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Nine Thousand and no/100**

DOLLARS (\$9,000.00), with interest thereon from date at the rate of **six (6%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1978

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Bates Township**, containing **66.38 acres**, more or less, and being a portion of the **Herman A. Gudger** property of the eastern side of the county road leading between **Marietta** and **Pickens**, and having the following metes and bounds, to-wit:

Beginning at a point in said road at the corner of **Bates** property, thence with it, **S 85 E, 726 feet** to an iron pin; thence **S 87-30 E, 1,584 feet** to a point in the **North Saluda River**; thence along said river the following courses and distances, to-wit: **NORTH 72.6 feet** to a point; **N 38-30 E, 79.2 feet** to a point; **N 30 E, 110.22 feet** to a point; **N 54 E, 191.4 feet** to a point; thence along the property of **W. L. Looper**, **N 32 W, 1,254 feet**, more or less, to an iron pin at the corner of the **Murr** property at a branch; thence following the branch as the line the following courses and distances, to-wit: **S 85 W, 154 feet**; **N 44-45 W, 175.5 feet**; **S 80 W, 107 feet**; **S 55-15 W, 147 feet**; **N 84-85 W, 110 feet**; **N 87 W, 127 feet**; **N 65 W, 50 feet**; **N 40-30 W, 129 feet**; **N 25 W, 201 feet** to an iron pin at said road; thence following the road the following courses and distances, to-wit: **S 14 W, 660 feet** to a point; **S 55 W, 528 feet** to a point; **S 20 W, 330 feet** to a point; **S 7-30 W, 433.62 feet** to the point of beginning and being the same property conveyed to me in deed book 698 at page 378.

ALSO:

All that lot of land in the County of **Pickens**, State of **South Carolina**, approximately **15 miles** northeast of the Town of **Pickens**, near **Saluda River**, being bounded on the north, south and east by other land of **Eunice M. Pace** and on the west by road, said tract containing **6 acres**, more or less, as shown by plat of **Thomas C. Keith**, Surveyor, dated **February 10, 1961**, and having the following courses and distances, according to said plat, to-wit:

Beginning at the southwest corner of the tract in the center of road, which point is **892.5 feet** from **Saluda River**, running thence along center of road, **N 36-30 W, 213 feet** to an iron pin; thence along line of land of **Eunice M. Pace**, **N 11-45 E, 430 feet** to an iron pin; thence **S 51-30 E, 171 feet** to an iron pin; thence **S 66 E, 84 feet** to an iron pin; thence **N 72 E, 402 feet** to an iron pin; thence **S 44-30 E, 265 feet** to an iron pin; thence **S 64-30 W, 778 feet** to the point of beginning and being a portion of that property conveyed to me in deed book 9-W at page 239, office of the Clerk of Court for **Pickens County**. This property is added as additional security without title examination.

PAID IN FULL THIS 13 July 1966
DAY OF July
TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOCIATION
BY Willard S. Wade, Ex. Vice Pres.
WITNESS Mary H. Chapman
WITNESS Marit A. Southard

SATISFIED AND CANCELLED OF RECORD
3 DAY OF August 1966
Ollie Farnsworth
S. C. FOR GREENVILLE COUNTY, S. C.
M. NO. 3506
11:33 AM