

State of South Carolina

MAY 3 9 28 AM 1963

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

We, Thomas E. Duncan & Mary W. Duncan

SEND GREETING:

WHEREAS, We the said Thomas E. Duncan & Mary W. Duncan

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eight thousand and no/100 - - - - - (\$ 8,000.00 ) Dollars,

with interest from the date hereof at the rate of six per cent ( 6 % ) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

One hundred and no/100 - - - - - (\$100.00 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN, BY THESE PRESENTS, That we the said Thomas E. Duncan &

Mary W. Duncan

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the west side of Brockman Street and the south side of West Poinsett St., in the City of Greer, and being shown and designated as Lot No. 86 on a plat of the J. E. Brockman and J. B. Lancaster property prepared by H. S. Brockman, Registered Surveyor, dated December 20, 1928, recorded in Plat Book \_\_\_\_\_, page \_\_\_\_\_, R. M. C. Office for Greenville County, and having the following courses and distances, to wit:

BEGINNING on West Poinsett Street (formerly known as the National Highway), at the corner of Lot. No. 85, and runs thence with the south side of said highway or Poinsett Street, S. 78-00 E. 70 feet to Brockman Street; thence with Brockman Street, S. 12-00 W. 175 feet to the corner of Lot. No. 99; thence along the line of Lot No. 99, N 78-00 W. 70 feet to the joint corner of Lots. Nos. 86, 85, 99 and 100; thence along the line of Lot. 85, N. 12-00 E. 175 feet to the beginning corner.

This is the same property conveyed to Raymey Kirkwood and Viola Kirkwood by deed recorded in Deed Book 387, page 525, R. M. C. Office for Greenville County, and the same devised to Viola Kirkwood by Raymey Kirkwood whose will is on file in the Office of the Probate Court for Greenville County.

*Paid Jan. 3, 1967  
Citizens B & L Association  
Halter S. C.  
W. A. Midlock Pres. Treas.  
Witness - Ollie Farnsworth*

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF Jan. 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:46 O'CLOCK P. M. NO. 16649