

FILED GREENVILLE CO. S. C.

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515-1134

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

EXTENSION AGREEMENT

WHEREAS, on the 18th day of January, 19 61, First Federal Savings and Loan Association of Greenville, S. C. made a mortgage loan to Robby J. Nelson covering Lot No. 27, located on Glacier Street in a subdivision known as _____ in the sum of \$ 2,800.00 on a basis of approximately (20) Twenty years with payments thereon at the rate of \$ 70.22 per month, with interest at the rate of 6 % per annum; and

WHEREAS, the said Robby J. Nelson has heretofore conveyed the mortgaged premises to W. P. Granger, Jr. and Beth G. Granger hereinafter referred to as the obligor (s), who has/have expressly assumed and agreed to pay the said note and mortgage according to the terms thereof; and

WHEREAS, it is now desired by the parties hereto that the terms of said note and mortgage be amended so as to provide for a payment period of approximately 20 years, with payments thereon at the rate of \$ 44.60 per month, with interest at the rate of 5 3/4 % per annum, to be computed and paid monthly. NOW, THEREFORE,

KNOW ALL MEN BY THESE PRESENTS that in and for the mutual considerations and premises hereinabove expressed, the First Federal Savings and Loan Association of Greenville does hereby authorize the undersigned obligor (s) to make payments on the aforesaid mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 847, at Page 458 at the rate of \$ 44.60 per month, bearing interest at the rate of 5 3/4 % per annum, payable monthly, and that so long as said payments are made promptly on the first day of each and every calendar month this loan shall not be considered delinquent, but should the said obligor (s), or his grantee, or assigns, fail to make said payments as agreed, then in that event, the holder of this mortgage may institute foreclosure proceedings without further delay according to the terms as set out in said note and mortgage.

IT IS EXPRESSLY UNDERSTOOD AND AGREED that no other terms of the aforesaid note and mortgage are in any way changed, altered, or amended by this agreement.

WITNESS our hands and seals this the 6th day of March, 19 63.

In the presence of:

Charlotte Lucas
Luther C. Boliek

First Federal Savings and Loan Association of Greenville (SEAL)

By: C. W. Scales, Jr.
Mortgagee

W. P. Granger, Jr.
Obligor

Beth G. Granger

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me Charlotte Lucas and made oath that she saw the within named First Federal Savings and Loan Association of Greenville, by its duly authorized officer C. W. Scales, Jr. as Executive Vice President, and W. P. Granger, Jr. & Beth G. Granger sign, seal and as their act and deed deliver the within written Extension Agreement, and that she with Luther C. Boliek witnessed the execution thereof.

SWORN to before me this the 6th day of March 19 63.

Luther C. Boliek (L.S.)
Notary Public for South Carolina

Charlotte Lucas