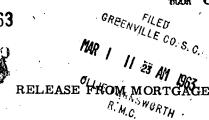
21359

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



FOR VALUE RECEIVED, First Federal Savings and Loan Association of Greenville, the owner and holder of a certain note and mortgage in the sum of \$14,500.00 executed by J. W. Pitts and recorded in the R. M. C. Office for Greenville County in Mortgage Book 742, at Page 225, does hereby release, relinquish and forever discharge the following described strip of land from the lien of said mortgage, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage:

All that piece, parcel, or strip of land having a uniform width of 4 feet and a uniform depth of 178 feet, adjacent to Lot No. 65 on a plat of Section A of Elletson Acres Subdivision recorded in Plat Book EE at Page 161 and being described according to the above mentioned plat as follows:

BEGINNING at an iron pin on the western side of Lockwood Avenue, joint front corner of Lots 65 and 66, and running thence with the joint line of said lots, S. 88-37 W. 178 feet to an iron pin in the line of Lot 64; thence with the line of said lot, N. 1-23 W. 4 feet to a point at the corner of property now or formerly owned by Roy Page; thence with Page's line, N. 88-37 E. 178 feet to an iron pin on the western side of Lockwood Avenue; thence with the western side of said avenue, S. 0-14 W. 4 feet to the beginning corner.

Dated at Greenville, S. C., this the 27th day of February, 1963.

In the presence of:		First Federal Savings and Loan Association of Greenville (SEAL)	
Tayen Grendlon Thomas M. Coch	By: Mayo	Caus	
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STATE OF SOUTH CAROLINA)	PROBATE	\int	
COUNTY OF GREENVILLE)		La company of the second	
PERSONALLY appeared made oath that she saw the within notion of Greenville, by its duly author vice President, sign, sea	amed First Federal Sa rized officer H. Ray	Davis as	
Mortgage, and that she with The	mas M Creech	witnessed the	
execution thereof.	Lane W. S.		
	<u>\squarell\Q\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	<u> Nemillion</u>	
Notary Public for South Carolina Release Recorded March 1, 190	63 at 11:23 A. M.	#21950	