

For Release Lot 56 See Deed Book 748 Page 466 deed to C. A. Brookshire et al.
For Release Lot 2 See Deed Book 742 Page 368 deed to James G. Johnson et al.

JAN 21 9 51 AM 1963
OLLIE FARNSWORTH
R. M. C.

The State of South Carolina,
County of

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, we, the said George W. Thompson and Christine B. Thompson, hereinafter called the mortgagor(s)

in and by our certain promissory note in writing, of even date with these presents, do well and truly indebted to Farmers Bank of Simpsonville, its successors and assigns:

hereinafter called the mortgagee(s), in the full and just sum of Twenty-Five Hundred and No/100-----
-----DOLLARS (\$2,500.00), to be paid
one (1) year from date

with interest thereon from date
at the rate of six (6) percentum per annum, to be computed and paid
quarterly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Farmers Bank of Simpsonville, its successors and assigns:

ALL that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as lot No. 56 of B. F. Reeves subdivision in accordance with plat made by H. S. Brockman, dated September 14, 1958, and recorded in the R. M. C. Office for Greenville County in Plat Book 00 at page 190 and being more fully described as follows:

BEGINNING at an iron pin at the intersection of Reeves Drive and Lonnie Avenue at the southeastern corner of said intersection and running thence along Reeves Drive S. 20-50 E. 106.1 feet to iron pin; thence S. 20-30 W. 31.2 feet to iron pin; thence S. 69-05 E. 80 feet to iron pin; thence N. 21-30 E. 180 feet to iron pin on Lonnie Ave; thence along Lonnie Avenue N. 69-05 W. 58.8 feet to iron pin; thence S. 73-35 W. 114.7 feet to iron pin, being the point of beginning, and being subject to all of the restrictions and conditions as contained in Deed Book 601 at page 35 and reference to said restrictions as incorporated as a part and parcel of this deed.

ALSO: All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near Mauldin, S. C., situate on the Northwest side of Road leading from Mauldin to Pelham, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of said Road at the Northeast corner of the tract of land conveyed to James V. Taylor by deed recorded in Deed Book 201, page 458, said tract now being owned by J. M. Griffin, and running thence along the line of said tract N. 33-08 W. 296 feet to an iron pin; thence N. 4-15 E. 150 feet to iron pin; thence S. 33-08 E. 296 feet to iron pin in said road; thence along said Road S. 44-15 W. 150 feet to the beginning corner and

-over-

PAID IN FULL, DATE Nov 9, 1966
The Farmers Bank of Simpsonville
Simpsonville, S. C.
Per K. L. H. Little Jr.
President

SATISFIED AND CANCELLED OF RECORD
DAY OF Nov 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:16 O'CLOCK P. M. 12399

Witness Ann W. Hughes
Elizabeth B. Hughes