

BOOK

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JAN 10 11 28 AM 1963

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

**To All Whom These Presents May Concern;**

SEND GREETING:

Whereas, I, the said Thomas F. Mullen, Sr.  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to John B. Hicks  
in the full and just sum of One Thousand and no/100 (\$1,000.00) Dollars  
, to be paid as provided in said note

, with interest thereon from ~~date~~ *January 1, 1965*  
at the rate of per centum per annum, to be computed and paid monthly beginning Jan. 1, 1965,  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Thomas F. Mullen, Sr.  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

**JOHN B. HICKS, HIS HEIRS AND ASSIGNS FOREVER:**

All that piece, parcel or lot of land, with the buildings and improvements thereon, in Grove Township, Greenville County, State of South Carolina, on the northwestern side of a County Road leading to Piedmont, bounded by lands now or formerly of Henderson, Owens and Brown, and being shown on a plat made by W. J. Riddle, Surveyor, of the L. B. Case Property, July 12, 1950, and being the identical property conveyed to the mortgagor by deed of even date from John B. and Glenda C. Hicks, said deed to be recorded.

THIS IS A FOURTH MORTGAGE, fourth in priority to the following mortgages: (1) Mortgage to Greenville Production Credit Assn., recorded in the RMC Office for Greenville County in Mortgage Book 774, Page 209; and (2) Mortgage from Thomas F. Mullen, Sr., of even date to FCX Cooperative Service, Ins., said mortgage to be recorded, said mortgage in the amount of \$8,000.00; and (3) Mortgage from Thomas F. Mullen, Sr., to Bruce Sheriff of even date, said mortgage to be recorded.