GREENVILLE CO. S. C.

ND LOAN ASSOCIATION OF GREENVILLE State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Rowley Harris and Mildred Harris of Greenville County

SEND GREETINGS:

WHEREAS, I/we the dioresaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of One Thousand Fifty and No/100 - - - - (\$ 1,050.00) Dollars (or for luture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of_

Thirty-Two and 19/100 -----(5 32.19°) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot No. 11 on a map of Lincoln Town, Paris, South Carolina, made by Dalton & Neves, June 1945, recorded in the R.M.C. Office for Greenville County in Plat Book "S", page 39, and having, according to said map, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Warehouse Court, joint corner of Lots Nos. 11 and 12, and running thence with line of Lot No. 12, S. 4-00 W. 166.2 feet to an iron pin in line of Lot No. 78; thence with line of Lot No. 78, N. 86-0 W. 50 feet to an iron pin, joint corner of Lots Nos. 10 and 11; thence with line of Lot No. 10, N. 4-00 E. 156.1 feet to an iron pin on the south side of Warehouse Court; thence with Warehouse Court, N. 82-40 E. 51 feet to the beginning corner; being the same lot of land conveyed to us by M. W. Fore by deed dated December 2, 1949 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 398, at page 511."

REVISED 10-1-57 HITCHELL PRINTING EO.

AMD SAMS, LED AND CANCELLED SATIS LED AND CANCELLED AND LOOM Association of Groonville, S. C.

Withers.

UNTERTITO AND CANCELLED OF RECORD W. W. C. BOH GILIMANNIH CONFIL