

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

BOOK 908 PAGE 371

NOV 26 9 21 AM 1962

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN  
OLLIE FARNSWORTH  
R. M. C.

WHEREAS, We, George Ellenburg and Hazel Ellenburg,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Earl Rice and Betty Jo Rice,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Five Hundred and no/100 Dollars (\$1,500.00) due and payable

\$10.00 per month until paid in full.

with interest thereon from date at the rate of Seven per centum per annum, to be paid: at maturity,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, being known and designated as Lot No. 82 of the Ray E. McAlister Subdivision, and having according to a survey made by Pickell and Pickell, Engineers, revised January 1, 1952, and recorded in Plat Book EE at pages 92-3, in the R. M. C. Office for the County and State aforesaid, the following metes and bounds to-wit:

BEGINNING at an iron pin on the North side of Forest Drive, at the joint front corner of Lots Nos. 83 and 82 and running thence with the common line of said two lots, N. 4-12 W. 257 feet to an iron pin on a branch, rear corner of said two lots; thence East with said branch 111 feet to an iron pin on said branch, joint rear corner of lots number 82 and 81; thence with the common line of the last two mentioned lots, S. 2-11 E. 266 feet to an iron pin on Forest Drive, joint front corner of lots number 82 and 81; thence with Forest Drive S. 88-00 W. 100 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied in full Dec. 1, 1967*

*Earl Rice*

*Betty Jo Rice*

*witness - J. A. Lipscomb*

SAATISFIED AND CANCELLED OF RECORD

*H. DAVIS Rice* 1967

*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:02 O'CLOCK A. M. NO. 16743