

# MORTGAGE

FILED  
GREENVILLE CO. S. C.

OCT 12 3 39 PM 1962

OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

Edward J. Haynes and Ethel M. Haynes of  
Greenville, S. C. hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

GENERAL MORTGAGE CO.

organized and existing under the laws of South Carolina, a corporation  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, hereinafter  
are incorporated herein by reference, in the principal sum of Eight Thousand Six Hundred Fifty  
and No/100----- Dollars (\$ 8,650.00), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of General Mortgage Co.

in Greenville, South Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Fifty One and 90/100----- Dollars (\$51.90),  
commencing on the first day of December, 19 62, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of November, 19 87.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville  
State of South Carolina: in the City of Greenville on the southeast side of Parkins Mill  
Road being shown as Lot No. 4, Block E, Section 2 on plat of East Highlands  
Estates made by Dalton & Neves, Engineers, May 1940, recorded in the R. M. C.  
Office for Greenville County, S. C. in Plat Book "K", at Page 44, and having,  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Parkins Mill Road at joint  
front corner of Lots 4 and 5 of Block E, and running thence with the line of Lot 5,  
S. 57-13 E. 177 feet to an iron pin; thence N. 31-06 E. 61.4 feet to an iron pin  
on the southwest edge of a five foot strip of land reserved for utilities; thence  
along the southwest edge of said strip of land reserved for utilities, N. 54-37 W.  
177.3 feet to an iron pin on the southeast side of Parkins Mill Road; thence with  
the southeast side of Parkins Mill Road, S. 31-06 W. 70 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For Satisfaction see R. E. M. Book 967 Page 154*

SATISFIED AND CANCELLED OF RECORD  
3 DAY OF Aug 1964  
Ollie Farnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
At 11:20 CLOCK A.M. NO. 3693