STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

| We, Frank I | . Lee an | d Gladys | W. Lee | - 1 | | SEND | GREETINGS: |
|--|---|---|---|--|--|---|---|
| WHEREAS, | wie | the said | Frank L | Lee an | d Glady | s W. Lee | |
| | | | | - 1 A - | | | · \ \ |
| in and by our | certain pro to WOODR | missory note UFF FEDE | , in writing, o | of even date GS AND L | with these OAN ASSC | XIATION in | the full and just |
| sum of TEI | N THOUSAN | D and no | /100 | 17 | | (\$70,000. | 00) Dollars, |
| with interest at th | e rate of | six | (6 %) | er centum | per annum, | to be repaid in | installments of |
| Eighty-four day of each and monthly payments then to the paym interest due there any of the By-L under said note s thereon and force and expenses of c the same be place an attorney, or by note, reference be | every calenda s shall be appli ent of principa under shall be two of said A shall, at the op- lose this morte collection, to be d in the hands r legal proceed | r month her ed first to that; said note past due and ssociation, or otion of the gage; said note added to the sof an attor- ings of any l | eafter until the payment of further provided unpaid for a rany of the holder thereoute further preamount due ney for collect sind (all of w | interest, con interest, con ling that if a period of: stipulations f, become ir oviding for on said not ion, or if sa hich is secur | pal sum, wind putted montal any time thirty (30) of this more interested to be and to be added to be a | th interest, has hily on the unp any portion of days, or failure rtgage, the whi lue and payable t attorhey's fee collectible, as a my part thereof | been paid. Said aid balance, and the principal or to comply with ole amount due e, who may sue besides all costs part thereof, if be collected by |
| NOW, KNOW | V ALL MEN | , That | ₩ Θ , t | he saidF | rank L. | Lee and C | ladys W. |
| Lee | | | - · · · - ⁽ -) - · · | | | | |
| in consideration of to the said WOC | of the said deb DRUFF FEI | ot and sum o DERAL SA | f money afore VINGŞ ÆNE | said, and for LOAN A | of the better SSOCIATIO | securing the DN, according | payment thereof to the terms of |
| said note, and als | o in considera | tion of the f | urther sum o | f Three Doll | ars to | us | , the said |
| Frank L. Le in band well and at and before the gained, sold and FEDERAL SAV | truly paid by signing of the released, and | the said WO tese presents by these ⁸ pre | ODRUFF F (the receipt sents do gran | EDERAL S whereof is t, bargain, s | SAVINGS : hereby ackn ell and relea | AND LOAN A owledged), have secunto the said | ASSOCIATION re granted, bar- I WOODRUFF |
| | | | | | J | | . (|

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate bying and being in the State of South Carolina, County of Greenville, at the Northwest Intersection of the County Club Road and the C. C. Camp Road about two miles North of the Town of Greer; in Oneal Township, being known and designated as lots nos. One (1) and Two (2) of the Frank L. and Gladys w. Lee property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated March 12, 1959, and having the following courses and distances, to-wit: Beginning at a Nail in said County Club Road at the intersection of said two roads and running thence with the C. C. Camp Road N.54-42 W.530 feet to a Nail in last mentioned road, thence N.7-29 £.276.6 feet to an Iron Pin, thence N.66-49 £.45 feet to an Iron Pin at the West corner of lot no. 3 as shown on said plat, thence with the joint property line of said lots nos. 2 and 3 S.30-27 £.432.4 feet to an Iron Pin, thence with the joint property line of said lots nos. 1 and 3 N.84-31 £.112.5 feet to a point in the Country Club Road, thence with last mentioned road S.5-30 £.237.2 feet to the beginning point. Bounded by the Country Club Road, by the C. C. Camp Road, by said lot no. 3, and by lands now or formerly owned by M. M. Bryant. This being a pert of the property which was conveyed to mortagors here in by Carrie Lou E. Collins by deed recorded in the R.M.C. Office for said County in Deed Book 575, page 321. For a more perticular description see the aforeseid plat, which has been recorded in said office in Plat Book 00, page 227.

1 Test of the authorized