



State of South Carolina }  
COUNTY OF GREENVILLE } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:  
I, Ola Mae B. Nichols, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE,

VILLE, in the full and just sum of Eight Thousand, Seven Hundred and No/100 - (\$ 8,700.00) Dollars (or, for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Ninety-Six and 59/100 ----- (\$ 96.59) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 10 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about five and one-half miles from Greenville County Court House and having the following metes and bounds, to-wit:

"BEGINNING at a point in center of a county road leading to property of Harry R. Stephenson, formerly property of Horace A. Tansell, corner of Patrol Club property; thence along said road, S. 7-04 E. 100 feet to a point in center of said road; thence S. 16-0 E. 200 feet; thence S. 12-15 E. 250 feet; thence S. 25-0 E. 154 feet to intersection of a county road known as Patrol Road; thence along center of said road, N. 50-03 E. 172 feet to a point; thence N. 34-13 E. 173 feet to a point; thence N. 52-08 E. 269.6 feet to a stake in said road; thence along line of Patrol Club property, N. 68-0 W. 682 feet to the point of beginning and containing 4.49 acres.

"ALSO, all that certain piece, parcel or tract of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, and having the following metes and bounds, to-wit:

"BEGINNING at a stone on line between Hudson and Miller and running thence N. 4 E. 73 feet to Chestnut Oak on McCain's line; thence with McCain's line, N. 88-15 W. 1204 feet to a stone on Lipscombe's line; thence S. 2 E. 73 feet to an iron pin; thence S. 68-15 E. 1202 feet to the beginning corner, and containing three (3) acres, more or less.

"ALSO, all that certain piece, parcel or tract of land adjacent to the above described property and having the following metes and bounds, to-wit:

"BEGINNING at a stone (poplar gone) O. M. corner of L. H. Batson's land; thence REVISED 10-1-57 with his line, N. 71 3/4 E. 18.50 chains to a rock pile O.M.; thence INTERVAL PRINTING CO. S. 5 W. 16.47 chains to a chestnut oak xom to corner on Ellie Hudson's line; thence with her line, N. 68 W. 18.25 chains to a stone O.M.; thence N. 13-5 E. 3.68 chains to the beginning corner, and containing 17.1 acres, more or less.

(OVER)