

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

APR 2 3 13 PM 1962
MORTGAGE
OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MARILYN B. METCALF

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WILLIAM R. TIMMONS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Hundred Eighty-Nine

and 51/100 ----- DOLLARS (\$1389.51),

with interest thereon from date at the rate of six per centum per annum, said principal and interest to be repaid: \$1389.51 six months from date.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagee may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 38, Lake Forest Heights, recorded in Plat Book GG, Page 153, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of McCarter Avenue, joint front corner of Lots No. 37 and 38, and running thence with McCarter Avenue, N. 77-21 W. 100 feet to an iron pin; thence continuing with said McCarter Avenue, N. 84-16 W. 75 feet to an iron pin at corner of Scotland Circle and McCarter Avenue; thence with the curve of the Intersection, the chord of which is N. 39-37 W. 34.3 feet to an iron pin on Scotland Circle; thence with said Scotland Circle, N. 9-04 E. 24.8 feet to an iron pin; thence N. 26-52 E. 48 feet to an iron pin; thence N. 34-47 E. 80 feet to an iron pin, joint front corner of Lots No. 38 and 39; thence with the line of Lot No. 39, S. 68-55 E. 167.2 feet to an iron pin; thence with the line of Lot, No. 37, S. 14-51 W. 133.5 feet to the point of BEGINNING.

Being the same property conveyed to the Mortgagor by Deed recorded in Deed Book 693, Page 136.

IT IS UNDERSTOOD and AGREED that the lien of this mortgage is junior to the line of a mortgage held by Fidelity Federal Savings & Loan Association, recorded in Mortgage Book 857, Page 513, in the original amount of \$21,400.00, and, also, to a mortgage held by Burlington Industries, Inc., recorded in Mortgage Book 857, Page 519, in the original sum of \$3600.00.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Subordination of Lien See R. & M. Book 979 Page 408

Paid in full & satisfied this the 17th day of September, 1965.

William R. Timmons

Witness: Betty C. Ambrose

SATISFIED AND CANCELLED OF RECORD:

17 DAY OF Sept. 1965

Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 2:31 O'CLOCK P.M. NO. 8758