

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
AUG 10 1 34 PM 1960
OLLIE J. SMITH
R. M. C.

To All Whom These Presents May Concern:

I, Edgar Massengale

SEND GREETING:

WHEREAS, I the said Edgar Massengale

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two Thousand Four Hundred and no/100 - - - - (\$ 2,400.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Thirty-seven and 99/100 - - - - (\$ 37.99) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Edgar Massengale

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, School District #285, on south side of Buncombe Street, and known and designated as lot #26 on plat of the N. M. Cannon property, and being one of the lots conveyed to W. E. Bailey by N. M. Cannon, by deed recorded in Vol. 82, page 384, and having the following courses and distances, to-wit:-

BEGINNING at pin on south side of Buncombe Street, and runs thence S. 13 E. one hundred fifty (150) feet to pin; thence S. 76-45 W. fifty (50) feet to pin; thence N. 13 W. one hundred fifty (150) feet to pin on Buncombe Street; thence with said Street, N. 13 E. fifty (50) feet to the beginning corner; and being same conveyed to Anna H. Grubbs by deed of E. Inman, Master, August 18th, 1953, and recorded in R. M. C. Office in Vol. 484 page 124.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 4 PAGE 578

SATISFIED AND CANCELLED OF RECORD
This DAY OF Jan 19 72
Ollie J. Smith
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:08 O'CLOCK P. M. NO. 18485