

AUG 9 1 47 PM 1968

832 PAGE 455
COLL. BY [unclear] WORTH
R.M.C.

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern: I, -- Dorothy Martin,

SEND GREETING:

Whereas I, the said Dorothy Martin, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Greer Lumber Co., Inc.,
in the full and just sum of fourteen hundred nine and no/100 (\$1409.00) dollars
- - , to be paid on demand,

, with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid annually from date hereof,
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Dorothy Martin
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Greer Lumber
Co., Inc. according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Greer Lumber Co., Inc., its successors and assigns:-

That certain lot of land, with the improvements now or hereafter placed
thereon, in School District #285, Chick Springs Township, said County
and State, and being all of No. eighty-three (83) on plat of Burgiss
Hills, recorded in Plat Book Y, at pp 96-97, and situate from south-
western side of Chestnut Avenue on said plat, and having the following
courses and distances, to-wit:-

Beginning at the joint front corner of Nos. 83 and 82 lots on the south-
eastern side of Hillside Drive; thence as dividing said two lots, S
57-31 E one hundred fifty (150) feet to an angle on line of No. 81;

RECORDED AND INDEXED BY RECORD
OFFICE OF GREENVILLE COUNTY, S. C.
R. W. C. FOR GREENVILLE COUNTY, S. C.
AT 12:00 O'CLOCK P.M. NO. 220-7