

BOOK 832 Page 15

THE STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said Alma Bennefield
 in and by my certain real estate note in writing, of even date with these
 Presents, am well and truly indebted to B. P. Edwards
 in the full and just sum of Eighteen Hundred Eighty & 27/100 (\$1,880.27)
 , to be paid monthly installments of \$25.00 per month for
 35 months and remaining balance all due the 36th month, with first pay-
 ment being due and payable one month from this date.

, with interest thereon from date
 at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
 unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
 holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
 maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
 it should be deemed by the holder thereof necessary for the protection of his interests to place and
 the holder should place the said note or this mortgage in the hands of an attorney for any legal
 proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
 including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
 and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Alma Bennefield
 , in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said
 B. P. Edwards according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to me, the said mortgagor
 , in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
 bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
 B. P. Edwards, his Heirs and Assigns:-

All that certain lot or parcel of land, with all improvements thereon,
 in School District 265, Chich Springs Township, said County and State,
 near Fairview Baptist Church, on the North side of Crain Drive, and
 being all of Lots Numbers 41, 42, 43 and 44 on plat of J. B. and Mencie
 Crain Estates, prepared by H. S. Brockman, Surveyor, May 12, 1948, and
 recorded in the Office of the R. M. C. for Greenville County and having
 the courses and distances as shown on said Plat. This is the same
 property conveyed to me by J. A. Bennefield and recorded in Volume 575
 at page 272.

Green S. C. September 30, 1966.

*Paid and satisfied
 B. P. Edwards
 with Vera E. Burnett
 Jack Thompson*

SATISFIED AND CANCELLED OF RECORD
 3 DAY OF Oct. 1966
 Ollie Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 12:42 O'CLOCK P. M. NO. 8860