the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this -	10th	day of	June	., 1959.	••
Signed, sealed, and delivered in the presence of:			Bring & Mary	(SE	AL)
I have for for	<u></u> .		Elizabeth S.	<i>111532</i> (SE	AL)
mild it Kay. L				(SE	CAL)
	•			(SE	AL)
STATE OF SOUTH CAROLINA,	·	)			
COUNTY OF GREENVILLE					
Personally appeared before meoath thathe was present and saw (their) Act and deed deliver the within Mitchell King, Jr.	the with	nin nam nortgage	ed mortgagor(s) Sign, See, and thathe, with	eal and as KXX	nain)
SWORN to before me this the	<u>.</u>			25	
10th day of June			the Courty	<u> </u>	
Notary Public for South Carolina	(L. S.	.)			
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			RENUNCIATION OF	DOWER	
		<i>]</i>			
I, Mitchell King, Jr.		, do he	reby certify unto all who	om it may conc	ern,
that Mrs. Elizabeth B. Moon did this day appear before me, and upon that she does freely, voluntarily, and wit whomsoever, renounce, release and forings and Loan Association of Greenville also all her right and claim of dower of, i released.	being pr hout any ever relin , its succ	ivately compu nquish essors a	lsion, dread or fear of any unto the within named and assigns, all her inter	by me, did dec person or pers First Federal est and estate,	clare sons, Sav- and
Given under my Hand and Seal this					
Joth day of June	1959.				
Notary Public for South Carolina	(L. S.	.) .	<u> Charter si</u>	<u>- 577 53 m.                                    </u>	
Notary Public for South Carelina Recorded June 17th					