

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE, S. C.  
JUN 12 2 4 PM 1963  
CLERK OF COURT

To All Whom These Presents May Concern:

We, Elijah Alexander and Zoralean R. Alexander SEND GREETING:

WHEREAS, We the said Elijah Alexander and Zoralean R. Alexander in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three Thousand Four Hundred and no/100 - - - - (\$ 3,400.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifty-three and 82/100 - - - - - (\$ 53.82 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Elijah Alexander and Zoralean R. Alexander, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, School District No. 265, Chick Springs Township, about one mile north from Taylors, lying east from the present Reid School Road and on the east side of the old Reid School Road, and having the following courses and istances; to-wit:-

BEGINNING on iron pin on the east bank of the old road, Dock McPherson's corner, and runs thence with the McPherson line, N. 57-00 E. fifty-five (55) feet to a pine (gone), now iron pin; thence with another line of McPherson, N. 54-00 E. two hundred thirty-six (236) feet to iron pin on said line; thence a new line N. 32-10 W. ninety-nine and three-tenths (99.3) feet to an iron pin on line of Rudell Alexander; thence with the Rudell Alexander line, S. 54-00 W. two hundred eighty (280) feet to iron pin on line of Mrs. Belle Martin Sammons; thence with said line, S. 25-45 E. ninety-seven (97) feet to the beginning corner; and being the same conveyed by deed recorded in R. M. C. Office for Greenville County in Vol. 400 page 51.

This is the same property conveyed to us by deed of Tommie Dawson dated June 6, 1959 to be recorded in R. M. C. Office for Greenville County.

RECORDED AND INDEXED BY  
22 DAY OF Aug. 1963  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
DATE OCTOBER 2, 1963

Lien Released By Sale Under  
Foreclosure 22 day of Aug. 1963  
A.D., 1963. See Judgment Roll  
No. I-8232  
E. Imman  
MASTER

attest:  
Nellie M. Smith  
Deputy