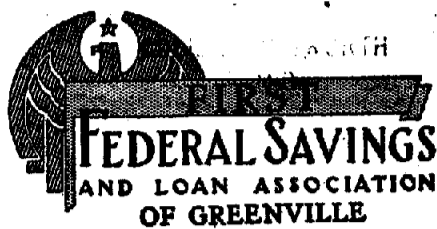


APR 7 4 37 PM 1959



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Lucille Hall Watson, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Seven Thousand and No/100 - - - - (\$ 7,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Fifty and 16/100 - - - - - (\$ 50.16) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, east of and near Saluda River, being a part of Tract No. 15 on a plat of the property of F. B. Massingale prepared by J. Coke Smith, R. L. S., dated November, 1945, and according to said plat having the following metes and bounds, to-wit:

"BEGINNING at a point in the center of the road at the corner of the lot in which the mortgagor has this day conveyed her undivided one-half interest to Lee Roy Hall, which point is 248 feet from the joint corner of Tracts Nos. 14 and 15 on said plat, and running thence along the center of said road, N. 40-05 W. 249.1 feet to a point in the center of said road at a bend; and thence continuing along the center of said road, N. 79-00 W. 215.2 feet to a point in the center of the said road at a bend; and running thence S. 17-45 W. 210 feet to the Satterfield corner, also, joint corner of Tracts Nos. 10 and 11 on said plat; and running thence S. 12-30 W. 157 feet, more or less, along the center of the road to a point at the corner with the well lot; and running thence N. 75-45 E. 75 feet along the northern line of the well lot to a point, the northern corner of the well lot; and running thence with the lot line of Lee Roy Hall in a southeasterly direction 400 feet, more or less, to the point of beginning, containing 3 acres, more or less; being a portion of the same property conveyed to Lucille Hall Watson and Lee Roy Hall by F. B. Massingale by deed dated March 12, 1951 and recorded in the R. M. C. office for Greenville County in Deed Vol. 435, page 146, and being the same property conveyed to me by Lee Roy Hall by his deed dated March 25, 1959 and recorded in the R. M. C. office for Greenville County in Deed Vol. 620, page 179."

REVISED 10-1-57

MITCHELL PRINTING CO.

SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Mary C. Kellert
Vice President
February 19, 1959
Collins McBeane

SATISFIED AND CANCELLED OF RECORD

17 DAY OF Feb 1959
Allen Tamm
S. M. C. FOR GREENVILLE COUNTY, S. C.
18177