MAR 16 5 ng Pir 1959 S. C. Documentary tax stamps of .56 on note.

| South Carolina, Greenville Con | UNTY. |
|--|---|
| In consideration of advances made and which may be made by | Production Credit Association, Lender, |
| Elijah Hawthorne | Borrower (whether one or more), aggregating |
| One Thousand Four Hundred and 00/ | |
| (\$ 1100.00), (evidenced by note(s) dated March 13 said advances, and any additional advances (not exceeding an equivalent amount) that | ne may disherisensiv be made to bostower by believe, in a contract of |
| promissory notes, all renewals and extensions thereof, and all other indebtedness now | than ten per centum (10%) of the total amount due thereon and charges, as |
| provided in said note(s), and costs, including a reasonable attoriary is the bit and provided in said note(s) and herein, Undersigned has granted, bargained, sold, convection on the simple unto Leider, its successors and assigns: | yed and mortgaged, and by these presents does hereby grant, bargain, sell, |
| | waship, Greenville County, South Carolina, |
| containing acres, more or less, known as the | place, and bounded as follows: |
| All that piece, parcel and tract of land lying an South Carolina, about 2 miles east of Sandy Sprin more or less, according to survey and plat made be dated March, 1950. Said tract of land is bounded east by C. E. Garrison, on the south by the Guntellands and being fully described by courses and directardson plat, recorded in Plat Book X, page 13 and reference is made thereto for a more definite having been conveyed to Elijah Hawthorne by Matti 1951, and recorded in Daed Book 1410, page 141. | by J. Mac Richardson, Reg. Land Surveyor, I on the north by J. T. Garrison, on the Per lands and on the west by the John Chapman Estances and metes and bounds on the Roy, R. M. C. Office for Greenville County Re and particular discription. Said lands |
| Also all that piece, parcel and tract of land lyi | |
| County, South Carolina, and being bounded by land and Laura Yeargin and is the same tract of land oby deed dated December 11, 1923, recorded in Deed and eighteen one-hundredths (51.18) acres, more of the Laboratory and on date of Santember 7. 18 | conveyed to John Chapman by T. R. Bryant is Book 97, page 586, containing fifty-one or less, according to survey and plat made 883, recorded in the R. M. C. Office for , with reference being made to the T is likewise the same lands owned by John as by Order of the Court conveyed by E. |
| This mortgage is a junior to mortgage of \$2600.00 | Tand Donk of Columbia |
| A default under this instrument or under any other instrument heretofore constitute a default under any one or more, or all instruments executed by Borrov TOGETHER with all and singular the sights, members, hereditaments and appertaining. TO HAVE AND TO HOLD all and singular the said lands and premises we and appearenances thereto belonging or in any wise appearaining. UNDERSIGNED hereby binds himself, his heirs, executors, administrators unto Lender, its successors and assigns, from and against Undersigned, his heirs, claiming or to claim the same or any part thereof. PROVIDED ALWAYS, NEVERTHELESS, that if Borrower shall pay unto and other sums secured by this or any other instrument executed by Borrower as | or hereafter executed by Borrower to Lender shall at the option of Lender wer to Lender. appurtenances to the said premises belonging or in any wise incident or into Lender, its successors and assigns with all the rights, privileges, members and assigns to warrant and forever defend all and singular the said premises executors, administrators and assigns and all other person whomsoever lawfully to Lender, its successors or assigns, the aforesaid indebtedness and all interest security to the aforesaid indebtedness, and shall perform all of the terms, security recorded group and/or chattel mortgage executed by Borrower to Lender |
| according to the true intent of said Chattel Mortgage and/or Crop Lien, all of the which are made a part hereof to the same extent as if set forth in extenso herein, | |
| it shall remain in full force and effect. | |
| EXECUTED, SEALED, AND DELIVERED, this the 13th. | Clyan Harch 19.59 |
| | affant account |
| | FININTAMINELNE (L.S.) |
| die 1 de la 1 e de 10 de | Elijah Hawthorne (L.S.) |
| Signed, Sealed and Delivered in the presence of: | (L. S.) |
| W.R. Juntas | |
| W. R. Taylor | |
| Crulys Miller Walyn Miller | |
| PROBATE FOR | INDIVIDUALS |
| . TROBATE FOR | 114011 10 011110 |
| South Carolina, Greenville C | COUNTY. |
| | rand made oath |
| Elijah Hawthorne | |
| sign, seal, and as <u>his</u> sact and deed deliver the within mortgage; and that h | he, with Evelyn Miller |
| | vitnessed the execution thereof. |
| Sworn to and subscribed before me this the 13th. | W. R. Taylor |
| March 19 59 | - The day we |
| | W. H. Taylor |
| Notary Public for South Carolina. (L. S.) | |
| Evelya Filler R. E. M. S. C. Rev. 61-57. | Form PCA-402-A |
| | |