

MAR 6 12 41 PM 1959

OLLE F. WORTH  
R.M.C.

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS I the said **Jess F. Lynch, Jr.** am indebted unto CAROLINA LIFE INSURANCE COMPANY, of Columbia, South Carolina, by my promissory note, in writing, of even date herewith, of which the following is a copy:

\$ 30,000.00 Greenville, South Carolina, March 6, 19 59

"For value received, the undersigned promises to pay to the order of CAROLINA LIFE INSURANCE COMPANY the principal sum of **Thirty Thousand (\$30,000.00)** Dollars, with interest thereon from date hereof at the rate of **5 1/2** per cent. per annum, said interest and principal sum to be paid in installments as follows:

"Beginning on the 6th day of April, 19 59, and on the 6th day of each month thereafter, the sum of **Two Hundred Six and 40/100 (\$206.40)**

Dollars, to be applied on the principal and interest of this note until the 6th day of March, 19 79, when any balance remaining due on principal, with accrued interest, shall be payable in full. The aforesaid monthly payments of **Two Hundred Six and 40/100 (\$206.40)**

Dollars each are to be applied first to interest at the rate of **5 1/2** per cent. per annum on the principal sum of **Thirty Thousand (\$30,000.00)** Dollars,

or so much thereof as shall from time to time remain unpaid, and the balance of each monthly payment shall be applied on account of principal; all installments of principal and interest of this note being payable at the Home Office of the CAROLINA LIFE INSURANCE COMPANY, at Columbia, South Carolina, in lawful money of the United States of America.

"This note and the interest are secured by a mortgage on real estate of even date herewith, duly recorded in the office of the Register of Mesne Conveyances for Greenville County, South Carolina.

"If this note is placed in the hands of an attorney for collection, by suit or otherwise, or to enforce its collection, or to protect the security for its payment, the undersigned will pay all costs of collection and litigation together with a ten (10%) per cent. attorney's fee.

"All installments of principal and interest of this note shall bear interest after the due date at the rate of six (6%) per cent. per annum.

"Upon failure to pay an installment of principal and interest of this note within fifteen days after due, then the remaining installments of interest and principal secured by said mortgage shall at once become due and payable, at the option of the legal holder hereof.

"The makers and endorsers severally waive demand, presentment, protest and notice of protest and expressly agree that this note, or any payment thereunder, may be extended from time to time without in any way affecting the liability of the makers and endorsers hereof.

"The payment of this note may be anticipated in whole or in part at any time, but a penalty of ~~two (2%)~~ **three (3%)** per cent. will be charged for such anticipatory payments made prior to ~~three (3)~~ **five (5)** years from date."

NOW, KNOW ALL MEN, That I the said **Jess F. Lynch, Jr.** for and in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CAROLINA LIFE INSURANCE COMPANY, of Columbia, South Carolina, according to the terms of the said note and also in consideration of the further sum of **THREE DOLLARS** to me the said **Jess F. Lynch, Jr.**

in hand well and truly paid by the said CAROLINA LIFE INSURANCE COMPANY at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said CAROLINA LIFE INSURANCE COMPANY:

All that certain piece, parcel or lot of land withate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, being known and designated as Lot No. 51 of a subdivision known as Stone Lake Heights, Section No. 2, as shown on plat thereof prepared by Piedmont Engineering Service, July 15, 1953, and recorded in the R.M.C. Office for Greenville County in Plat Book W, at page 87, and having, according to said plat, the following metes and bounds, to wit:

*In Assignment See B.C.M. Book 870 Page 567*

*This was satisfied in full by the said Jess F. Lynch, Jr. on the 15th day of September 1959.*  
*Witness my hand and seal of the said Company at Columbia, South Carolina, this 6th day of March 1959.*  
*Jess F. Lynch, Jr.*  
*Secretary*