

FEB 25 2 30 PM 1959



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Walter Bridwell and Emma Bridwell of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Two Thousand and no/100..... (2,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of.....

Twenty and no/100..... (\$ 20.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, containing four acres, more or less, being a part of the 29-1/2 acres conveyed to S. D. Addis by J. H. Bouchillon and Annie Sue Bouchillon, and having, according to plat by W. A. Hester, Surveyor, October 30, 1942, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the Buncombe Road at the joint Northeast corner of lands of Mrs. Annie Pike (formerly lands of J. M. Nabors); thence S. 56-1/2 W. along the Northwest line of lands of Mrs. Annie Pike to an iron pin on said line, which pin is 120 feet South of an iron pin at the Southern corner of lands of Sam Brock; thence in a Northerly direction to said iron pin at the Southern Corner of lands of Sam Brock; thence along the Eastern line of Brock lands, N. 20 E. 7.00 chains to an iron pin, at the corner of lands of Brock, Greenville Water Company and Bouchillon; thence along the Southern line of Bouchillon property, N. 76 E. 6.00 chains to an iron pin in the center of the Buncombe Road; thence along the center of the Buncombe Road, S. 13 E. 275 feet to the beginning corner.

The above described property is the same conveyed to Allen Batson and Walter Bridwell by S. D. Addis by his deed dated January 30, 1946 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 286, at Page 193. The said Allen Batson conveyed his undivided one-half interest therein to Lida Ann Bridwell by his deed dated August 7, 1946, recorded in the R. M. C. Office for Greenville County in Deed Volume 297, at Page 90, the said Lida Ann Bridwell having conveyed her undivided one-half interest in said property to Emma Bridwell by deed dated April 17, 1950 and recorded in the R. M. C. Office for Greenville County in Deed Volume 408 at Page 9.

REVISED 10-1-57
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Myrtle R. Hutchinson
Sec. Treas.

Oct 6, 1960

Witness *Ben Walden*

Oct 6, 1960

SATISFIED AND CANCELLED BY RECORDER

15 DAY OF *Oct* 1960

Ellis Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AS AT 100 25