

FEB 14 9 55 AM 1969

BOOK 775 PAGE 457

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES E. CLEMONES AND JANE M. CLEMONES

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Three Thousand Seven Hundred and No/100

DOLLARS (\$ 3,700.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1969

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville known as Lot No. 2, Block S of the property of J. P. Stevens & Co. as shown on plat thereof by Pickell and Pickell dated October 28, 1955 of record in the R. M. C. Office for Greenville County in Plat Book JJ at Page 105 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center line of a spur track leading to the mill at the joint corner of lot No. 3 and Lot No. 2 and running thence with the center of said track N. 0-29 E. 65 feet to an iron pin at the corner of Lot No. 1; thence with the line of Lot No. 1 S. 89-37 W. 294 feet to an iron pin, corner of Lot No. 1; thence S. 10-40 E. 62.3 feet to an iron pin at the rear corner of Lot No. 3; thence N. 89-41 E. 306 feet to the point of beginning and being a portion of the property conveyed to George E. Peterson and G. P. Peterson in Deed Book 544 at page 151 and subject to the easements and restrictions contained in said deed.

This being the same property as conveyed to mortgagors in Deed of even date by Earl C. Gravley and Martha Mae Gravley, to be recorded in the R. M. C. Office for Greenville County.

PAID IN FULL THIS 1st
DAY OF July 1967
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOCIATION
BY [Signature]
WITNESS [Signature]
WITNESS [Signature]

RECORDED AND CANCELLED ON RECORD
14 DAY OF July 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:53 O'CLOCK A.M. NO. 993