

NOV 29 11 53 AM 1958

BOOK 767 PAGE 147

OLLIE J. YORATH

STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, M. L. Propp, of the County of
Anderson, in the State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said M. L. Propp, - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well
and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the
County and State aforesaid, a body corporate under the laws of the United States, in full and just sum
of Five Thousand and No/100 - - - - - (\$ 5,000.00) Dollars
with interest at the rate of six - - - - - (6 %) per centum per annum, to be repaid in installments
of Forty-nine and No/100 (\$49.00) Dollars, the first installment due
January 1, 1959, and a like installment becoming due and payable upon
the first day of each and every calendar month hereafter until the full principal sum, with interest has been
paid; said monthly payments shall be applied first to the payment of interest, computed and paid monthly
in advance on the unpaid balance, and then to the payment of principal; said note further providing that
if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a
period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the
stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder
thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said
note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be
added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in
the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney,
or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I - - , the said M. L. Propp - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the
terms of said note, and also in consideration of the further sum of Three Dollars to me - - - , the
said M. L. Propp, - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have
granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the
said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described prop-
erty, to-wit:

All that certain piece, parcel or lot of land, being known and
designated as Lot Number Three (3) of the Piedmont Avenue Extension
as shown on plat entitled "Property of R. L. Hallman, Jr. and M. L.
Propp, Piedmont, South Carolina," made by Dalton and Neves, dated
July, 1957, and being described as follows: BEGINNING at an iron
pin corner of Lots Numbers Three (3) and Four (4), thence along line
of Lot Number Four (4) South 13 degrees 17 minutes West One Hundred,
Sixty-nine and Four-tenths (169.4) feet to an iron pin, thence South
71 degrees 00 minutes East One Hundred (100) feet to an iron pin,
thence North 13 degrees 17 minutes East One Hundred, Fifty-nine and
Four-tenths (159.4) feet to an iron pin, thence along Piedmont Avenue
Extension South 76 degrees 43 minutes East One Hundred (100) feet to
point of beginning.

The foregoing lot of land is the same property conveyed unto
mortgagor herein by deed of William H. Propp and Rachel W. Propp,
dated October 14, 1958, to be recorded.

*Paid and satisfied in full
this 20th day of March, 1962
First Federal Savings and
Loan Association of Anderson, S.C.
By: Charles L. Stewart
V. Pres.
Lee Dea B. Riggington
Witness:
Frances W. Kelly
Barbara Spears*

SATISFIED AND CANCELLED OF RECORD
21 DAY OF *March* 19*62*
Ollie J. Yorath
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *9:30* O'CLOCK *A.M.* NO. *23233*