CLERT

STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, Frank S. S.	mith		·····	······································	SEND GREETINGS:
WHEREAS,	I th	e said Fr	ank S. Smit	h	
•					
in and by my and truly indebted to	ertain promiss WOODRUFI	ory note, in wri F FEDERAL S	ting, of even date AVINGS AND I	with these present OAN ASSOCIA	nts,well TION in the full and just
					000.00 Dollars,
with interest at the ra	te of si	<u>.x</u> (6	%) per centum	per annum, to be	repaid in installments of
Seventy-five	and 95/10	00	(\$ 75.95) Dollars upon the first
monthly payments shat then to the payment of interest due thereunder any of the By-Laws under said note shall thereon and foreclose and expenses of collections.	all be applied for principal; seer shall be pass of said Associate this mortgage ction, to be added the hands of the hands of the proceedings	aid note further t due and unpaid iation, or any of of the holder st; said note furth ded to the amount an attorney for st of any kind (a)	providing that if a for a period of the stipulations thereof, become interproviding for a due on said not collection, or if said of which is section.	at any time any partition of this mortgage mmediately due as a ten per cent atto te, and to be collected and debt. or any partition and partition and partition and partition and to be collected and debt. or any partition and to be collected and debt.	erest, has been paid. Said on the unpaid balance, and portion of the principal or or failure to comply with e, the whole amount due and payable, who may sue princy's fee besides all costs etible, as a part thereof, if art thereof, be collected by ortgage); as in and by said
NOW, KNOW A	ALL MEN, T	hat I	, the said	Frank S.	Smith
to the said WOODI	RUFF FEDE	RAL SAVINGS	S AND LOAN A	ASSOCIATION,	uring the payment thereof according to the terms of
	_				
at and before the si	aly paid by the gning of these	presents (the r	JFF FEDERAL eceipt whereof is organt, bargain.	s nereby acknowle sell and release ur	LOAN ASSOCIATION dged), have granted, barnto the said WOODRUFF erty, to-wit:
"All that certain	piece, parcel	or lot of land,	with all improve	ments thereon, or	to be constructed thereon,
designated as as shown on p veyed Aug. 14 Office for sa lowing course South side of and 20 as shoperty line of the joint reaty line of 10 to an Irom Pithence N.42-1 Circle, then to the beging conveyed to m	lot no. lat prepared to the country of the country of the corner of the corner of the corner of the country of	Twenty (20 ared by J. and which plat in Plat is stances, to cele at the department of said two foint correct feet to a feet to	L. Hunter and the Lat has been done JJ, paragraph of the Book JJ, para	rank Smith eand R. K. Can recorded in recorded in recorded in recorded in recorded in recorder of thence with the said plat and an the South Circle N.75 of the property deed in recorder by deed in recorder by deed in recorder recorder recorder recorder recorder recorder recorded in recorder	being known and being known and at al property ampbell as suring the following the joint propers. 75-51 W.95 feet antioned lots, the side of Hyde following feet which was recorded in said lar description