

The State of South Carolina,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

JAMES M. HENDERSON

SEND GREETING:

Whereas, I, the said JAMES M. HENDERSON

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents,
am well and truly indebted to T. BARTOW BLACK

hereinafter called the mortgagee(s), in the full and just sum of Thirty-Five Thousand Two Hundred

Ninety-eight & no/100 - - - - - DOLLARS (\$ 35,298.00), to be paid

as follows: The sum of \$2353.20 to be paid on November 1, 1959 and the sum of \$1176.60 on the first of May, 1960, and the sum of \$1176.60 on the first day of November and May of each year thereafter up to and including the first of May 1973, and the balance of the principal then remaining to be paid on the first of November 1973,

, with interest thereon from November 1, 1959

at the rate of six (6%) percentum per annum, to be computed and paid
November 1, 1959 and semi-annually there- until paid in full; all interest not paid when due to bear
interest at the same rate as principal. after

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said T. Bartow Black, his heirs and assigns, forever:

ALL that parcel or tract of land situated on the North side of old U.S.Highway No. 29 and on the North side of the right of way of the Piedmont and Northern Railroad, near the City of Greenville, in Greenville County, S.C., and having according to a survey made by C. O. Riddle, May 1956, revised March 19, 1957, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern line of the P. & N. Railroad Company right-of-way, near the southeast side of U.S.Highway No. 29 and running thence with the northern side of said railroad right-of-way N. 87-00 W. 1157 feet to an iron pin in line of Tanner property; thence with Tanner line N. 5-30 E. 497 feet to an iron pin; thence continuing with Tanner property line N.20-08 E. 1936 feet to an iron pin; thence N. 42-35 W. 1182.7 feet to an iron pin in Sourwood stump, corner of Gillespie land; thence with Gillespie line N. 30-15 E. 72.5 feet to a stone and iron pin at corner of Gerald S. Ackerman land; thence with said Ackerman line N. 22-08 E. 619.9 feet to iron pin (old witness); thence S. 72-40 E. 108.2 feet to a stone; thence N. 56-45 E. 92.1 feet to a point; thence N. 79-10 E. 237 feet to a point; thence S. 82-20 E. 415 feet to an old iron pin, corner Wm. S. Edwards land; thence S. 32-16 E. 160.3 feet to a maple on or near bank of Mountain Creek;

SATISFIED AND CANCELLED OF RECORD

DAY OF August 1960

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11 O'CLOCK A. M. NO. 3000

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