

JAN 17 3 07 PM 1958

OLLIE FARNSWORTH  
R. M. C.

SOUTH CAROLINA

VA Form VB 4-5438 (Direct Loan)  
May 1953. Servicemen's Readjustment Act (38 U. S. C. A. 694 (f)).

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: I, Fred Emory Roberson

Greenville, South Carolina

of  
Sumner G. Whittier, hereinafter called the Mortgagor, is indebted to  
as Administrator of Veterans' Affairs, an Officer of the  
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called  
Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated  
herein by reference, in the principal sum of **Eight Thousand and Fifty and No/100- - -**

Dollars (\$ 8050.00 ), with interest from date at the rate of  
**Four & One-Half** per centum (  $4\frac{1}{2}$  %) per annum until paid, said principal and interest being payable  
at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South  
Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the  
Mortgagor, in monthly installments of **Forty-Four and 75/100- - - - -** Dollars  
(\$ 44.75 ), commencing on the **17th** day of **February**, 19 **58**,  
and continuing on the **17th** day of each month thereafter until the principal and interest  
are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the **17th** day of **January**, 19 **83**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the  
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these  
presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,  
and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors  
in such office, as such, and his or their assigns, the following described property, to-wit:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State  
of South Carolina, being known and designated as lot # 117 of Augusta Acres, property  
of Marsmen, Inc. as shown by plat recorded in the R.M.C. Office for Greenville  
County in Plat Book S at Page 201, and having according to said plat the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Halsey Drive, joint corner of lots  
# 116 and 117, and running thence with the line of lot # 116, N. 69-42 E. 222 feet  
to an iron pin; thence with the rear line of lot # 128, S. 19-00 E. 100 feet to an  
iron pin, joint corner of lots # 117 and 118; thence with the line of lot # 118,  
S. 69-42 W. 220 feet to an iron pin on the East side of Halsey Drive; thence with  
Halsey Drive, N. 20-18 W. 100 feet to an iron pin, the beginning corner.

Being the same property conveyed to the mortgagor by Homes, Inc. of Greenville, S.C.  
by deed to be recorded.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-  
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,  
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until  
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein  
described and in addition thereto the following described household appliances, which are and shall be deemed  
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-66250-3

*Received by Fred Emory Roberson  
Sumner G. Whittier  
Administrator of Veterans Affairs  
United States of America  
at Greenville, S.C. on 1/17/58*

SEARCHED AND CANCELLED OF RECORD  
19 04 08 March 1958  
Ollie Farnsworth  
R.M.C.  
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