

FILED  
GREENVILLE CO. S. C.

DEC 21 9 11 AM 1957

SOUTH CAROLINA

VA Form VB 4-5438 (Direct Loan)  
May 1953. Servicemen's Readjustment Act (38 U. S. C. A. 694 (7)).

OLLIE F. WORTH  
R.M.C.  
**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: I, Jimmie Lee Harris

Greenville, South Carolina

of  
H. V. Higley, hereinafter called the Mortgagor, is indebted to  
as Administrator of Veterans' Affairs, an Officer of the  
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called  
Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated  
herein by reference, in the principal sum of Eight Thousand and No/100  
Dollars (\$8000.00), with interest from date at the rate of  
Four & One-Half per centum (4½ %) per annum until paid, said principal and interest being payable  
at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South  
Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the  
Mortgagor, in monthly installments of Forty-Four and 47/100 - - - - Dollars  
(\$ 44.47), commencing on the 20th day of January, 19 58,  
and continuing on the 20th day of each month thereafter until the principal and interest  
are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the 20th day of December, 19 82.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the  
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these  
presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,  
and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors  
in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, City of Greenville, being shown as lot # 16 on a plat of  
the property of Ethel Y. Perry recorded in Plat Book Q at Page 27, and being  
more particularly shown on a plat of the property of Jimmie Lee Harris prepared  
by J. C. Hill dated November 19, 1957, according to said plat being more  
particularly described as follows:

BEGINNING at an iron pin on the Western side of Beacon Street front corner of  
lot # 15, which pin is 240 feet from the intersection of said street with  
Berkley Avenue, and running thence with the Western side of Beacon Street, N.  
16-30 E. 60 feet to an iron pin front corner of lot # 17; running thence with  
the line of said lot, S. 88-55 W. 91.3 feet to an iron pin; thence S. 78-36 W.  
60 feet to an iron pin; thence S. 8-36 W. 21.1 feet to an iron pin at the  
rear corner of lot # 15; thence with the line of said lot, S. 80-52 E. 138.3  
feet to the beginning corner.

Being the same premises conveyed to the mortgagor by J. M. Kinsey by deed to be  
recorded.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-  
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,  
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until  
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein  
described and in addition thereto the following described household appliances, which are and shall be deemed  
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-62200-3

SATISFIED AND CANCELLED OF RECORD  
14th DAY OF Sept 19 82  
HARRIS  
F. M. C. DEPT. GREENVILLE COUNTY, S. C.  
AT 12:16 O'CLOCK P. M. NO. 6333

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 78 PAGE 65

*Corrected from Original Mortgage 3-20-1958*