FILED GREENVILLE CO. S. C.

State of South Carolina,

County of Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Bresents Man Concerns

I. Russell E. Metcalf SEND GREETINGS:					
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***************************************	***************************************		***************************************		
in and by my and truly indebted	certain pr	comissory note RUFF FEDE	e, in writing, of RAL SAVING	even date with the SAND LOAN	hese presents, <u>am</u> well ASSOCIATION in the full and just
sum of	THIRTY-F	IGHT HUN	DRED and no	/100	(\$ 3.800.00) Dollars,
with interest at th	e rate of	<u>six</u>	(6 %) per	centum per ani	num, to be repaid in installments of
Thirty-eigh	t and no	/100	-	(\$38	Dollars upon the first
monthly payments then to the payme interest due thered any of the By-La under said note s thereon and forcle and expenses of co the same be place	shall be appent of principunder shall be we of said the lose this mortallection, to be in the hand legal procees	lied first to the al; said note a past due and Association, or option of the gage; said note added to the district of an attory dings of any lied.	e payment of int further providing d unpaid for a p any of the sti holder thereof, l te further provide amount due on ney for collection kind (all of whice	erest, computed that if at any eriod of thirty (pulations of this become immediated ling for a ten pe said note, and to the or if said debt, the is secured und	m, with interest, has been paid. Said monthly on the unpaid balance, and time any portion of the principal or (30) days, or failure to comply with mortgage, the whole amount due tely due and payable, who may sue or cent attorney's fee besides all costs to be collectible, as a part thereof, if or any part thereof, be collected by the er this mortgage); as in and by said
NOW, KNO	W ALL ME	N, That	, the	said Russ	sell E. Metcalf
to the said WOO	DRUFF FE	DERAL SA	VINGS AND I	OAN ASSOCI	better securing the payment thereof ATION, according to the terms of
at and before the gained, sold and i	signing of t eleased, and	hese presents by these pres	(the receipt wh sents do grant, l	ereof is hereby	GS AND LOAN ASSOCIATION acknowledged), have granted, barrelease unto the said WOODRUFF ibed property, to-wit:
"All that cert	ain piece, pa	rcel or lot of	land, with all i	mprovements the	ereon, or to be constructed thereon,
Township, or being known Smith proper dated May 20 Office for (following control of side as shown on two lots N. Con said plays take, corner to the beginning no. 29, on see the second	the No and des ty as so, 1936 Freenvil ourses a of Snow said plot, thencer of local control of the said point outh by ame proper same same proper same proper same same proper same same proper same same proper same same same same same same same same	rth side ignated a hown on p and which le County nd distan Street, g at, and r 63.4 feet e with li t no. 26 w.165 fee the Nort . Bounded Snow Streety whice	of Snow State lot no. I at prepar plat has replat has replat front front front at a staken of lot as shown of to a Staken of lot lon the Note to a Staken of long the long	reet, in to Twenty-eight been recorded by H. So been recorded to Beginni corner of the condine no. 27 N.6 no said plake on the Snow Streeth by lot no West by eyed to Show Streeth by lot no west by eyed to Show Streeth by lot no west by eyed to Show Streeth by lot no west by eyed to Show Streeth by lot no west by eyed to Show Streeth by lot no west by eyed to Show Streeth by lot no west by eyed to Show Streeth by lot no west by eyed to Show Streeth by lot no west by eyed to Show Streeth by lot no west by eyed to Show Streeth by lot no west by eyed to Show Streeth British Briti	che Town of Greer, and the Town of Greer, and the Town of Greer, and the Town of the W. C. Brockman, Surveyor, eded in the R. M. C. the Io, and having the the Iots nos. 28 and 29 the common line of said of lot no. 27 as shown 19-37 W.43.7 feet to a t, thence with line of North side of Snow to S.73-22 E.65 feet to no. 27, on East by lot said lot no. 26. This terman N. Eranson and

ALSO

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the North side of Snow Street in the Town of Green, and being known and designated as lot no. Twenty-six (26) of the W. C.

FOR SATISFACTION TO THIS MORTCAGE SATISFACTION BOOK 4 507

PATEMENT AND CANCELLED OF RECORD OF THE PARTY IN 1972

PR. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:41 O'CLOCK P. M. NO. 18185