BOOK

THE STATE OF SOUTHECAROLINA Greenville COUNTY OF

To All Whom These Presents May Concern:

We, Larry Lee Pittman and Bessie M.Pittman

SEND GREETING:

Lerry Lee Pittman and Bessie M. Pittman , the said Whereas,

certain real estate in and by our

note in writing, of even date with these

well and truly indebted to Julia . Lavis, Presents,

in the full and just sum of Fifty-two and NO/100(\$5200.00) Dollars

, to be paid in monthly payments of Fifty (\$50.00) Dollars

per month until principal and interest has been paid in full

date , with interest thereon from

o per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

Larry "ee Pittmen and Bessie M. NOW KNOW ALL MEN, that the said , in consideration of the said debt and Pittman

sum of money aforesaid, and for the better securing the payment thereof to the said

Julia A. Pattenn

according to the terms of the said note, and also in

, the said walkaxxxxxxxisLarry "ee consideration of the further sum of Three Dollars, to us Fittman and Bessie W.Fittman , in hand well and truly paid by the said Julia A. Pavis,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Julis A. Pavis, All of that certain lot of land, with all improvements thereon, in said State and County, Chick Springs Township, and in the hew city limits of the City of Greer, lying on the Past side of Morrow Street, and having the following metes and bounds:

BEGINNING at an iron pin on the mast side of worrow street and runs thence 5.88-00 E.115 feet to pin; thence S.11-50 1.65 feet to iron pin on the bank of an unnamed street; thence with said unnamed street N.78-00 W.115 feet to pin on morrow Street at edge on unnamed street; the nce with Morrow Street N.11-50 E.65 feet to the beginning corner. Also all of that adjoing lot of land having the following meter

and tounds: BEGINNING at an iron pin on said Morrow Street, joint corner with above described lot and running thence with said Morrow Street N.11-50 E.25 feet to enother iron pin on said street, corner of lot sold to Larvin Burrell by much E.Bridwell; thence with the Burrell(formerly Eurrell) line 5.78-00 E.115 feet to iron pin, rear corner of Eurrell (formerly Burrell) on Gentry Arms line; thence with the Arms line S.11-5 W.25 feet to another iron pin on Arms line, rear corner of this lot and lot described above; thence N.78-00 W.115 feet with the common line of these adjoining lots to an iron pin on Morrow Street, the beginning corr

and being all of the same two lobs of land conveyed to us this day by

Julia A. Daves