

FILED
GREENVILLE CO. S. BOOK 710 PAGE 487

APR 16 2 13 PM 1957

OLLIE B. BOWEN
R.M.C.

VA Form 4-5438 (Direct Loan)
May 1953. Servicemen's Read-
justment Act (38 U. S. C. A.
694 (f)).

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: -----ROBERT FRED LANCE, JR.***-----

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to H. V. HIGLEY, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of NINE THOUSAND TWO HUNDRED AND NO/100-----Dollars (\$ 9200.00), with interest from date at the rate of four and one-half per centum ($4\frac{1}{2}$ %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty-One and 14/100-----Dollars (\$ 51.14), commencing on the 13th day of May: RFL, 1957, and continuing on the 13th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 13th day of April, 1982.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All of that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 67, Section 1, on Plat of Fresh Meadow Farms, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "M", page 127, and also in Plat Book "S", page 61, and having, according to the said plats, and according to a plat of the Property of Robert Fred Lance, Jr., made by R.K. Campbell, Surveyor, March 21, 1957, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Brookview Drive, joint front corner Lots 66 and 67, and running thence S. 8-37 W. 199 feet to an iron pin on Creek Shore Drive, joint rear corner Lots 66 and 67; thence along Creek Shore Drive S. 73-50 W. 95.9 feet to an iron pin, joint rear corner Lots 67 and 68; thence N. 8-37 E. 249.7 feet to an iron pin on Brookview Drive, joint front corner Lots 67 and 68; thence along the curve of Brookview Drive, S. 67-54 E. 87.7 feet to an iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-526-2

RECEIVED AND CANCELLED OF RECORD
FOR SATISFACTION TO THE MORTGAGEE SEE
SATISFACTION RECORD PAGE 76
MAY 11 1957
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
BOOK 710 PAGE 487