| POR DOO  |             |              |                          |            |   |
|--|-------------|--------------|--------------------------|------------|---|
| BOOK 695 PAGE 322                                    | <b>.</b> •  |              |                          |            | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| State of SOUTH CAROLINA                              | •           |              | •                        |            |   |
| County of GREENVILLE                                 | <b>88.:</b> |              |                          |            | •                                       |
| Personally appeared before meGenobia_C               | o <b>x</b>  |              |                          |            | ·                                       |
| and made oath that she saw the above named Gu        | y Lee       |              |                          | <u> </u>   |   |
| sign, seal and as hisact and deed deliver the ab     |             |              |                          |            | and the second second                   |
| therein mentioned, and that she with                 | 1. Wilkin   | S            |                          |            |   |
| witnessed the due execution thereof.                 | •           | -            |                          |            |   |
| SWORN to before me this 26                           |             | •            |                          |            |   |
| day of October , A. D. 19 56                         | $\prec$     | ,            |                          |            |   |
| MWWilking (L. S.)                                    |             | mai          | سم                       | 1          | · <del></del>                           |
| Notary Public for South Carolina.                    |             |              |                          |            |   |
| State of SOUTH CAROLINA                              | 2<br>3      |              |                          | i v        |   |
| state of booth ontobath                              | SS.:        |              | ٠                        |            |   |
| County of GREENVILLE                                 | :           |              |                          | *          | 1                                       |
|  |             |              |                          |            |   |
| Personally appeared before me                        | <u> </u>    |              |                          | ·          |   |
| and made oath that he saw                            | : <u>.</u>  |              | ~ ~ <del>~</del> ~ ~ ~ ~ |            |   |
| as   | sign, affix | the corporat | e seal                   | of the abo | ove named                               |
| <u> </u>   | and a       | s the act an | d deed                   | of said c  | orporation                              |
| deliver the above written mortgage, and that he with |             |              |                          |            |   |
| witnessed the execution thereof.                     |             |              |                          |            |   |
| SUBSCRIBED and sworn to before me this               |             |              |                          |            | •                                       |
| day of, A. D. 19                                     |             |              |                          |            |   |
|  |             | •            |                          |            |   |
| Notary Public for South Carolina.                    |             |              |                          |            |   |
|  |             |              |                          |            |   |

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to The Mutual Life Insurance Company of New York the within mortgage and the note which the same secures, without recourse.

Dated this\_\_\_\_day of\_\_

October

\_\_19\_56

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

CALVIN G. RIDGEWAY

Mtg. & Assignment Recorded October 26th. 1956 at 12:48 P. M. #26978