

State of South Carolina

COUNTY OF Greenville MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I. Brinnie B. Hopkins, of Greenville County,

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

(the terms of which are incorporated herein by reference) to be repaid in installments of

One Hundred, Sixteen and 86/100 - - - - - - - - - - - - - - - - (\$ 116.86)

Upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal. The last payment on this mortgage, if not sooner paid, will be due and payable eighteen (18) years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Hillcrest Drive, and being known and designated as Lot No. 6 of Section "B" according to plat of Highland Terrace, made October, 1936, which plat is recorded in the R. M. C. office for Greenville County in Plat Book D, page 238, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Hillcrest Drive, joint northern corner of Lots Nos. 6 and 7, which iron pin, with the curvature of Wautauga Street and Hillcrest Drive, is approximately 188.38 feet west of the intersection of Hillcrest Drive and Wautauga Street, and running thence along Hillcrest Drive, N. 67-03 W. 75 feet to an iron pin, joint northern corner of Lots Nos. 5 and 6; thence along the joint line of said lots, S. 23-30 W. 190 feet to an iron pin on a 10-foot alley, joint southern corner of Lots 5 and 6; thence along the line of said 10-foot alley, S. 67-03 E. 75 feet to an iron pin, joint southern corner of Lots 6 and 7; thence along the joint line of said Lots 6 and 7, N. 23-30 E. 190 feet to the beginning corner; being the same conveyed to me by Mary E. Smith by deed dated March 23, 1956 and recorded in the R. M. C. office for Greenville County in Vol. 548, at page 415."