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THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

ELLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern: I,-- Russell Bennefield,

SEND GREETING:

Whereas, I, the said Russell Bennefield,  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Dr J C Moore,  
in the full and just sum of Nine hundred forty and no/100 (\$940.00) dollars -  
- - , to be paid one year from date hereof,

, with interest thereon from date hereof  
at the rate of seven per centum per annum, to be computed and paid annually from date hereof,  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Russell Bennefield  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Dr J C Moore,  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dr. J. C. Moore, his heirs and assigns:-

That certain lot or parcel of land, with all improvements thereon, in  
School District #265; Chick Springs Township, said County and State, and  
lying on the southern side of Crain Drive; and designated as the front  
and northern portions of Nos. 11 and 12 lots on plat of the J.B. and  
Mancke Crain Estates, and having the following courses and distances,  
to-wit:-

Beginning at the joint front corner of Nos. 12 and 13 lots on the south-  
ern side of Crain Drive, and running thence as dividing said lots, S  
29-15 W two hundred thirteen and five-tenths (213.5) feet to a point on