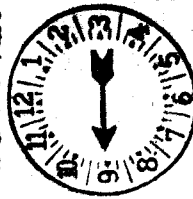


THE STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

FILED

AUG 18 1956



Mrs. Ollie Farnsworth
R. M. C.

To All Whom These Presents May Concern: I,

Fred W. Garner

SEND GREETING:

Whereas, I, the said **Fred W. Garner**
in and by **my** certain **peonissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **B.P. Edwards**
in the full and just sum of **Two thousand one hundred seventy-five and no/100- -**
(2,175.00)- - -, to be paid **one year from date hereof--(8-16-56)- - - -**

, with interest thereon from **maturity**
at the rate of **seven** per centum per annum, to be computed and paid **annually from**
maturity until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Fred W. Garner**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
B.P. Edwards according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**
, in hand well and truly paid by the said **mortgagee**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
ed, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said

B.P. Edwards and his heirs and assigns:-

ALL that certain parcel or lot of land situated near the City of
Greer and North of U. S. Highway No. 29, on the West side of Ashmore
Street, in Chick Springs Township, Greenville County, State of South
Carolina, designated as Lot No. 17 of the Geanie L. Caldwell Property,
according to survey and plat thereof by H. L. Dunahoo, Surveyor, dated
October 24, 1949, plat recorded in Plat Book "X", page 1, R. M. C.
Office for Greenville County, and having the following courses and
distances to wit:

Beginning at a stake on the west side of Ashmore Street, corner of
Lot No. 16, and running thence along said street, N. 10.00 W. 70 feet to
stake, corner of Lot No. 18; thence along the line of Lot No. 18, S.
78.00 W. 194 feet to stake, corner of Lot No. 74; thence along the line
of lot No. 74, S. 10.00 E. 70 feet to stake, corner of Lot No 16; thence
along the line of Lot No. 16, N. 78.00 E. 194 feet to the beginning
corner.

This is second Mortgage on property, first mortgage being held by
Hall & Cox of Greenville, S.C. in the amount of \$ 5,800 00