THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE R.M.G.

OLLIE FARNSWOR A This is given as a second mortgage subsequent to a mortgage subsequent to a mertgage given this day to The Citizens Building and Lean Association of Greer, S. C. by the same mortgagors covering the same property.

## To All Whom These Presents May Concern:

**SEND GREETING:** 

Whereas, Toy Leopard and Thelma G. Leopard certain joint promissory in and by our note in writing, of even date with these Presents, are well and truly indebted to Manley B. Jenes and Paul Douglas Peace in the full and just sum of Six Hundred and Fifty (\$650.00) Dellars

, to be paid at the rate of \$15.00 per menth until paid in full, first payment not due until six menths from date.

, with interest thereon from

annually at the rate of 5 per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said Tey Leopard and Thelma G. Leopard , in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Manley B.

Jenes and Paul Douglas Peace according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said Tey and Thelma G. Leopard

, in hand well and truly paid by the said Manley B. Jones and Paul

Douglas Peace at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Manley B. Jones and Paul Douglas Peace:

All that piece, parcel er ler ef land in Chick Springs Township, State and County aforesaid, Lecated about one mile Southwest of Greer, S. C. in Tax District 285, and lying on the Southeast side of Jones Ame, and being known as let number one (1) on a plat of property made for Florence H. Peace by H. B. Brockman, surveyor, dated Dec. 15, 1949, and having the following metes and bounds according to said plat.

Beginning at an iron pin on the Southeast side of Jones Ave. ( pin off at 2.7 feet) corner of B. W. Runien property and running thence along the said Jones Ave. S. 34-25 W., 179 feet to the corner of lot 2; thence S. 56-00 E., 250 feet along the lines of lobs 2, 12 and 13 to a point on the line of lot 14; thence N. 34-25 E., 70 feet along the line of lot 14 to a point on the line of the Runion property; thence N. 31-45 W., 272.2 feet along the Runion property to the beginning corner.