| | WITNESS Signed, sealed, a | | and seal(s) this n presence of: | | 18th Fred Le | day of J | anuary Toper | , 19 56 . [SEAL] | |
|--------------------|---|---------------------------------------|---------------------------------|-------|-------------------------|---|--------------------------|---|--|
| | John Coll | J. 17 | lam | | | | | [SEAL] | |
| | | While | | : | | | , | [SEAL] | |
| | and made oath t sign, seal, and as with | GREENVII ppeared befor hat he saw the | e me e within-named his Mann | 18 | Fred Lee | the | tnessed the e | d that deponent, xecution thereof. , 19 56. | |
| | | | | | | | | | |
| | | · | | | | | | | |
| | STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE I, John P. Mann for South Carolina, do hereby certify unto all whom it may concern that Mrs. , the wife of the within-named , the wife of the within-named , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co. , its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released. | | | | | | | | |
| | | | | | Rane | y L | Kape | [SEAL] | |
| | Given under my hand and seal, this 18th day of January , 1956. Notary Public for South Corolina: | | | | | | | | |
| | Mtg. & Ass | ignment | Recorded J | anuar | y 19th, 1 | 956, at 1 | 1:42 AM. | #1708 | |
| 173 JAN 19 1946.08 | STATE OF SOUTH CAROLINA | MORTGAGE | FRED LEE ROPER, JR., | | C. DOUGLAS WILSON & CO. | Received and properly indexed in and recorded in Book 665 , this 19th day of January , 19 56, Page 351 ,Pd. at 11:42 A.M. | Greenville County, S. C. | A CAR LED A 1988-1 L. S. GOVERNMENT PRINTING OFFICE 10—19889-1 XI | |