

VA Form 4-5438 (Direct Loan)  
May 1953. Servicemen's Read-  
justment Act (38 U. S. C. A.  
694 (D)).

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: I, Lawrence M. Cook

Greenville, South Carolina

H. V. Higley, hereinafter called the Mortgagor, is indebted to  
as Administrator of Veterans' Affairs, an Officer of the  
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called  
Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated  
herein by reference, in the principal sum of **Sixty-One Hundred Fifty and No/100- - -**  
Dollars (\$ **6150.00** ), with interest from date at the rate of  
**Four & One-Half** per centum ( **4 1/2** %) per annum until paid, said principal and interest being payable  
at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South  
Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the  
Mortgagor, in monthly installments of **Thirty-Four and 19/100- - -** Dollars  
( \$ **34.19** ), commencing on the **17th** day of **October**, 19 **55**,  
and continuing on the **17th** day of each month thereafter until the principal and interest  
are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the **17th** day of **September**, 19 **80**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the  
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these  
presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,  
and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors  
in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land in Greenville County,  
State of South Carolina, in Paris Mountain Township, being known and designated  
as lot No. 24, Block E, as shown on a plat of Paris Heights, recorded in the  
R.M.C. Office for Greenville County in Plat Book Y at Page 65, and being more  
particularly described according to a recent survey prepared by J. C. Hill August  
20, 1955, as follows:

BEGINNING at an iron pin on the Northern side of Arlington Road, which  
pin is 250 feet East of the intersection of Arlington Road and Pisgah Drive,  
and running thence with said Road, N. 72-30 E. 80 feet to an iron pin, corner of  
lot No. 25; thence with line of said lot, N. 17-30 W. 180.6 feet to an iron pin;  
thence S. 86-58 W. 35 feet to an iron pin; thence S. 49-34 W. 50 feet to an iron  
pin, rear corner of lot No. 23; thence with line of said lot, S. 17-30 E. 170  
feet to the point of beginning.

Being the same premises conveyed to the mortgagor by Rayford C. Crumley and  
Evelyn P. Crumley by deed to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-  
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,  
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until  
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein  
described and in addition thereto the following described household appliances, which are and shall be deemed  
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-6259-2

*Paid in full 2/25/69  
H. J. Driver adm. of Veterans affairs  
John S. Findley Loan Guaranty Officer  
Witness Robert W. Reynolds*

SATISFIED AND CANCELLED OF RECORD

28 DAY OF Feb. 1969

*Ellie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:00 O'CLK P. M. NO. 20453