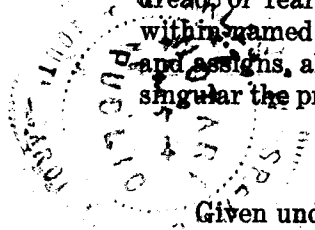


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Charles W. Spence, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Mary E. Fortner, the wife of the within-named James H. Fortner, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.



Mary E. Fortner [SEAL]
Given under my hand and seal, this 23 day of July, 1955.
Charles W. Spence
Notary Public for South Carolina.

My commission expires at the pleasure of the Governor.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the within mortgage and note secured by same are hereby assigned, without recourse, by C. Douglas Wilson & Co. to The Philadelphia Saving Fund Society, its successors or assigns.

This the 23 day of July, 1955.

In the presence of:

Bessie C. Robinson
Shirley Hanna

C. DOUGLAS WILSON & CO.

By *Robert L. Waldrop, Jr.*
ROBERT L. WALDROP, JR.
ASSISTANT SECRETARY

Mtg. & Assignment Recorded July 23rd, 1955, at 11:57 A.M. # 18781

174
YOUNTS & SPENCE
18781
JUL 23 1955

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

James H. Fortner and Mary E. Fortner

TO

C. Douglas Wilson & Co.

Received and properly indexed in

and recorded in Book 645
this 23rd day of July, 1955,
Page 545, Pd. at 11:57 A.M.
Greenville County, S.C.

RMC INDEX

U. S. GOVERNMENT PRINTING OFFICE 16-3305-5

DL 2110.00
Butler
Lawson

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 616, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.