

# MORTGAGE

State of South Carolina )  
County of GREENVILLE ) ss.

18 20 9 1911

TO ALL WHOM THESE PRESENTS MAY CONCERN:

K. M. WILLIAMS AND ALWAYNE D. WILLIAMS

hereinafter called Mortgagor, SEND GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto

FARM BUREAU MUTUAL AUTOMOBILE INSURANCE COMPANY

, an Ohio corporation

of Columbus, Ohio, hereinafter called Mortgagee, as evidenced by Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

----- TWELVE THOUSAND AND NO/100 ----- Dollars

(\$ 12,000.00 ) with interest thereon from date at the rate of four per centum

per annum, and said principal, interest and other advances made pursuant to the terms of said note and this mortgage are to be repaid as therein provided:

NOW, KNOW ALL MEN, that the Mortgagor, in consideration of the aforesaid debt, other advances, and of the sum of Three Dollars in hand paid by the said Mortgagee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, forever, ALL that piece, parcel or lot of land near the City of Greenville, County of Greenville, State of South Carolina, on the West side of Burgundy Drive, being known and designated as Lot No. 10 according to plat of Wildair Estates, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book EE at page 19, and, according to said plat, having the following metes and bounds:

BEGINNING at an iron pin on the West side of Burgundy Drive, said iron pin being the joint front corner of Lots 10 and 11 and being 827.4 feet from the Northwest intersection of Edwards Road and Burgundy Drive and running thence S. 76-20 W. 187.5 feet to an iron pin; thence N. 13-40 W. 95 feet to an iron pin; thence N. 76-20 E. 192.5 feet to an iron pin on the West side of Burgundy Drive; thence with Burgundy Drive, S. 10-37 E. 95.1 feet to an iron pin, the point of beginning.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

RECORDED AND INDEXED BY RECORDS DAY OF 18 20 9 1911 1911  
Dennie S. Hart  
S. C. CLERK FOR GREENVILLE COUNTY, S. C.  
BY S. H. GIBSON F. M. NO. 227