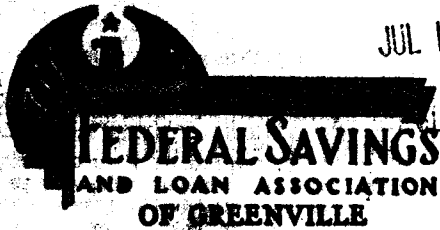


BOOK 845 - 126

FILED GREENVILLE CO. S. C.

JUL 16 12 14 PM 1950



ALLIE PARKER  
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, A. H. Brockman, Jr. and Lois W. Brockman, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Three Thousand, Three Hundred Fifty and No/100 - -

(\$3,350.00 -) Dollars, or for future advances which may be made hereunder, from time to time, up to and including the maximum amount named herein, such advances to be repaid so as to be completed within the terms of the original contract, and so long as the monthly payments set out in the note are paid according to contract, this loan shall not be deemed delinquent by reason of said advances, with interest at the rate specified in said note,

(the terms of which are incorporated herein by reference) to be repaid in installments of

Thirty-Three and No/100 - - - - - (\$33.00 - - - - -) Dollars

upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, School District 9-H, and within the corporate limits of the Town of Greer, and being known and designated as a portion of Lot No. 4 of a subdivision of the property of David Cannon and Pertima Cannon Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F, at page 249, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northeast side of Jason Street, which point is approximately 200 feet southeast of the intersection of Mosteller Street, and running thence along the northeast side of said Jason Street, S. 57-30 E. 66.5 feet to an iron pin at the corner of Lot No. 3 of the plat above referred to, which lot is now the property of Walker; thence along the line of the Walker lot, N. 31-30 E. 119.5 feet to an iron pin at the rear corner of a lot heretofore sold to William Drace; thence along the line of that lot, N.57-19 W. 61.7 feet to an iron pin at the rear corner of said lot in line of a lot now or formerly belonging to Switzer; thence along that lot, S. 33-50 W. 119.5 feet to the beginning corner; being the same conveyed to us by George Beason by deed dated September 19, 1950 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 419, at Page 375, and also by Quitclaim Deed dated January 17, 1951 and recorded in the R. M. C. Office for Greenville County in Vol. 427, at page 231."

January 20 58  
A. H. Brockman, Jr.

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