THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C

BOOK 635 PAUL 529

APR 28 2 41 PH 1955

To All Whom These Presents May Concern:

SEND GREETING: Whereas, , the said MINNIE WHITE in and by Promissory certain note in writing, of even date with these Presents, well and truly indebted to DR. E. A. E. HUGGINS in the full and just sum of TWO THOUSAND AND TWENTY ONE DOLLARS AND FIFTY FIVE CENTS ·(\$2021.55) , to be paid Monthly at the rate of Thirty Dollars (\$30.00) per month commencing the 25th day of May 1955 and each consecutive month thereafter until paid in full, the said payments to be first applied to interest and then , with interest thereon from pril 25, 1955 at the rate of 6% per centum per annum, to be computed and paid Ronthly -- until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that , the said MINNIE WHITE , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said E. A. E. HUGGINS according to the terms of the said note, and also in , in hand well and truly paid by the said DR. E. A. E. HUGGEUS at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granter, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said DR. E. A. E. HIGGINS The following Real Estate. ALL that lot of land situate on the East Side of Green avenue between Garlington and St. John Streets, in the city and County of Greenville, South Carolina, and described as following: BEGINNING at an iron pin on Green Avenue; thence with said Avenue S. 27 W., 67 Feet to a corner of the Williams Bowen lot, thence with the line of that lot S. 72 E., 150 Feet to a post; thence N. $27\frac{1}{2}$ E. 65 1/3 Feet to a post; Thence N. 72 W. 150 Feet to beginning corner. This being the same lot of land conveyed to Alice M. Felder by Daisy Smith, Emily Rayborn and Cassie Wright and recorded in Deed Book 15h at page 387 in the RMC Office for Greenville County.

Paid and Attisfied in full 9/13/56 E. E. Huggins M.D.

Fitness Jas L. Lane 3282 23282 23282