Witne	ess my hand	s) and seal(s) th	nis	21		day	of Apr	il	, 19 55 .
Signed, seal	led, and delivered	l in presence of:	;		am	en 6	L. Da	<u></u>	[SEAL]
	more a	1 ·	4	<i>C</i> -	*				[SEAL]
1/1	y n'nige	The same							[SEAL]
W.Fr	ant	Vuha	1.11	*******				•	[SEAL]
STATE OF	SOUTH CAR	OLINA)			· · · · · · · · · · · · · · · · · · ·				[SEAT]
	OF Greenvi	1 000							
	ally appeared bef	,	. Fran	k Durh	am				
and made o sign, seal, as with	ath that he saw to nd as his W. W. Wi	the within-name		es L.	Davi.		ed the withi	n deed, essed th	and that deponent. e execution thereof.
•				1	115	Tra	nk		asham
Sworn	to and subscribed	before me this	21	•	,	day of	Apri	L1	, 19 5 5 .
						wn	nef		
								Notary Pu	blic for South Carolina.
			- - - - -						
STATE OF	SOUTH CARO	LINA)						d.	
COUNTY (\ ss:		R	ENUN	CIAT	ION OF D	OWER	
	W. Wilkins	•		•				. a No	otary Public in and
for South Ca	arolina, do hereby	certify unto al	l whom it	may cond	ern the	at Mrs.	Helen ed Jamos	C. D	avis
separately e	xamined by me	did doolors that	. 0	lid this da	v appe	ar befo	re me and	unon b	eing privately and
rear or any	person or person las Wilson	ns, whomsoeve	r, renoun	ce, releas	oluntar e, and	foreve	d without a r relinquish	unto	npulsion, dread, or the within-named
assigns, all h	er interest and e	state, and also a	all her rig	ht, title, a	nd clai	im of d	lower of, in,	or to a	, its successors and all and singular the
premises wit	hin mentioned an	d released.							
									Ke i C [SEAL]
Given u	21		day	of	April		, 19 55.		
				*****		21	rray	Votary Pub	lic for South Carolina.
Mtg. &	Assignment	Recorded	April	21st.					#1 02 47
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				•			19 ; 19 ; 10 ; 10 ; 10 ; 10 ; 10 ; 10 ;	٠, ١	XIXIX
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S 0	MORTGAGE	L. DAVIS	.	5		3183 perfy	∂		C
OF		L.D		ILAS		As d pro	da da	•	VERNINEN
STATE OF SOUTH CAROLINA	Z			DOUGLAS WILSON		xd san	ded in 109	•	8
STA		JAMES		С.		Assi Received and prope	this 21 day Page 109 '		7 7
• -		-					and this this Page		