

FEB 25 10 43 AM 1955

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

J. L. FAIRBANKS
R. M. C.

To All Whom These Presents May Concern: South Atlantic District of the Christian and Missionary Alliance, Incorporated, by R.L.Staley, H.P.Williams and J.E.Nelson, as Trustees, SEND GREETING:

Whereas, It, the said South Atlantic District of the Christian and Missionary Alliance, Incorporated, as aforesaid, in and by Its certain promissory note in writing, of even date with these

Presents, is well and truly indebted to Taylors Lumber Company, Incorporated,

in the full and just sum of EIGHT THOUSAND and no/100 (\$8,000.00) DOLLARS, to be paid as follows: EIGHTY (\$80.00) DOLLARS on March 1, 1955, and a like sum on the, ~~to be paid~~ 1st day of each and every succeeding Calendar month thereafter, each of said payments to be applied first to interest and then to the principal balance owing from month to month, until paid in full; with the right and privilege, however, to anticipate by the payment of all or any part thereof at any time before maturity,

, with interest thereon from date

at the rate of Five per centum per annum, to be computed and paid monthly, as above, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that It, the said South Atlantic District of the Christian and Missionary Alliance, Incorporated, as aforesaid, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Taylors Lumber Company, Incorporated, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to It, the said South Atlantic District of the Christian and Missionary Alliance, Incorporated, as aforesaid, in hand well and truly paid by the said Taylors Lumber Company, Incorporated, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Taylors Lumber Company, Incorporated, Its Successors and Assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in City of Greenville, on the south side of West Park Avenue, being shown as Lot Number Thirty Six (No. 36) AND an unnumbered lot adjacent to the said Lot No. 36 as shown on plat of Marshall Estates, made by Dalton & Neves, Engineers, May, 1932, recorded in the R. M. C. office for Greenville County, S. C. in Plat Book "E", page 253, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of West Park Avenue at joint front corner of Lot 36 and lot now, or formerly, of T. R. Bull, and running thence with the line of said Bull property, S. 38-47 E. 73.8 feet to an iron pin; thence with the line of Lot 35, S. 14-25 W. 53 feet to an iron pin; thence, continuing with Lot 35, S. 43-06 E. 71.1 feet to an iron pin; thence with the line of Lot 34, S. 50-48 E. 31.8 feet to an iron pin on the north side of a branch; thence S. 2-05 E., crossing branch, 25 feet to an iron pin at rear corner of Lot 12; thence along the line of Lot 12, S. 73-41 W. 19.6 feet to an iron pin; thence with the rear line of Lot 11, N. 44-28 W. 55.8 feet to an iron pin; thence with the rear line of Lot 10, S. 89-42 W. 72.5 feet to an iron pin; thence along the rear line of Lot 9, S. 77-04 W. 91.3 feet to an

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 12 PAGE 297

SATISFIED AND CANCELLED OF RECORD
BY OF REC 19 72
Elizabeth Riddle
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:11 O'CLOCK P. M. NO. 16877