

VOL 623 PAGE 20

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 12 8 47 AM 1955

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, We , the said S. R. and Corrie Y. Gaston  
in and by our certain joint promissory note in writing, of even date with these  
Presents, are well and truly indebted to Joe H. Hughes ~~XXXXXXXXXXXXXXXXXXXX~~  
in the full and just sum of One Thousand Three Hundred and Fifty One and 17/100  
(\$1,351.17)-----, to be paid in full on or before July 11, 1955

, with interest thereon from date  
at the rate of 6 per centum per annum, to be computed and paid on or before July  
11, 1955 until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due  
and unpaid, the whole amount evidenced by said note to become immediately due, at the option  
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after  
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its  
maturity it should be deemed by the holder thereof necessary for the protection of his interests to  
place and the holder should place the said note or this mortgage in the hands of an attorney for  
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and  
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said S. R. and Corrie Y. Gaston  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Joe H.  
Hughes ~~XXXXXXXXXXXXXXXXXXXX~~ according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to us , the said S. R. and Corrie Y.  
Gaston , in hand well and truly paid by the said Joe H. Hughes  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-  
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the  
said Joe H. Hughes ~~this land and assigns forever XXXXXXXXXXXXXXXXXXXX~~

All that piece, parcel or lot of land in Bates Township, State and  
County aforesaid, near Travelers Rest, S. C., and on the West side  
of the Tub Mountain Road and having the following metes and bounds  
according to a plat made for the mortgagors by H. S. Brockman, sur-  
veyor dated April 30, 1954.

Beginning at a stake on the West side of said road and running thence  
N. 4-00 E., 367 ft. to a stake on the west side of said road; thence  
N. 1-31 E., 76.6 ft to a stake; thence N. 4-31 W., 75.7 ft. still  
with the road; thence N. 10-51 W., 440 ft. to a stake on road; thence  
thence N. 7-21 W., 100 feet to a stake; thence N. 5-47 W., 100 feet  
to a stake; thence N. 2-13 W., 447 fet to a stake; thence N. 10-  
41 W., 237.4 feet to a stake by an old Oak( stake off 10 ft.); thence  
thence 86-00 W., 1594 ft. to old stone O. M., thence S. 12-15 E.,  
1,130.7 ft to old pin and stone; thence S. 45-29 E., 1054 ft.  
along Tankersley property to old stone and pin; thence N. 80-32 E.,  
764.4 feet to the beginning corner.

Being 58 and 3/4 acres more or less:

Lien Released by Date March  
Foreclosure 26<sup>th</sup> of March  
A. D., 1955  
No. G. 7080  
E. Jackson

RECORDED AND CANCELLED BY REC'D  
26<sup>th</sup> DAY OF March 57  
Ollie Farnsworth  
3:30 P. 7296

Attest: Joyce J. Roper  
Deputy R. M. C.